General Ledger Budgeted Receipts
2017 - 2018 Fiscal Year through April

| | 2 | 017 - 2018 Fisca | l Year through A | pril | | | |
|------------------------------|------------|------------------|------------------|---------------|---------------|---------|--------------|
| | April | Year | Adjusted | Annual | Prorated | Percent | Anticipated |
| Obj. Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| | 220272 | | | | | | |
| 001-000 GENERAL COUNTY FUND | RECEIPT | s | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 151,334.16 | 18,408,087.69 | 18,408,087.69 | 18,802,222.89 | 10,961,695.94 | 97.9 | 394,135.20 |
| 201 MOTOR VEHICLE/AD VALOREM | 381,424.73 | 2,508,374.82 | 2,508,374.82 | 4,150,509.28 | 2,419,746.91 | 60.4 | 1,642,134.46 |
| 204 LAND REDEMPTION | 1,975.06 | 31,004.71 | 31,004.71 | 150,000.00 | 87,450.00 | 20.6 | 118,995.29 |
| 205 PENALTY ON TAXES | 7,270.76 | 274,479.25 | 274,479.25 | 225,000.00 | 131,175.00 | 121.9 | -49,479.25 |
| 206 MINERAL STAMPS | | | | | | | |
| 211 LOCAL PRIVILEGE LICENSE | 767.09 | 123,939.29 | 123,939.29 | 10,000.00 | 5,830.00 | | -113,939.29 |
| 212 CHANCERY CLERK FEES | 1,124.00 | 6,856.00 | 6,856.00 | 13,000.00 | 7,579.00 | 52.7 | 6,144.00 |
| 213 CIRCUIT CLERK FEES | 3,011.00 | 17,224.00 | 17,224.00 | | | | -17,224.00 |
| 214 COMMISSION ON ADD. PRIV. | 60,534.21 | 1,710,376.14 | 1,710,376.14 | 2,000,000.00 | 1,166,000.00 | | 289,623.86 |
| 215 SHERIFF FEES | 7,075.78 | 69,407.37 | 69,407.37 | 90,000.00 | 52,470.00 | | 20,592.63 |
| 216 JUSTICE COURT FEES | 45,616.25 | 320,916.75 | 320,916.75 | 425,000.00 | 247,775.00 | 75.5 | 104,083.25 |
| 219 BUILD PERMITS & REC PLAT | | | | | | | |
| 220 LAW LIBRARY FEES | | | | | | | |
| 221 MOBILE HOME REGISTRATION | 38.00 | 175.00 | 175.00 | 300.00 | 174.90 | 58.3 | 125.00 |
| 222 AIRCRAFT FEES | | 4,306.37 | 4,306.37 | 3,000.00 | 1,749.00 | 143.5 | -1,306.37 |
| 230 JUSTICE COURT FINES | 53,324.62 | 356,189.44 | 356,189.44 | 800,000.00 | 466,400.00 | 44.5 | 443,810.56 |
| 234 YOUTH COURT FINES | 10,825.50 | 59,906.00 | 59,906.00 | 120,000.00 | 69,960.00 | 49.9 | 60,094.00 |
| 240 FED GRANT NON CAP GEN GO | 3,205.37 | 23,990.70 | 23,990.70 | 20,000.00 | 11,660.00 | | -3,990.70 |
| 241 FED GRANT NON CAP PUB SA | 15,744.89 | 58,970.08 | 58,970.08 | 130,000.00 | 75,790.00 | 45.3 | 71,029.92 |
| 244 DEA-SHERIFF OVERTIME GRA | | | | | | | |
| 245 OLD COURTHOUSE GRANT | | | | | | | |
| 246 JLEO OVERTIME-SHERIFF | | | | | | | |
| 261 REIMB STATE WELFARE DEPT | | 71,494.18 | 65,491.07 | 10,000.00 | 5,830.00 | | -55,491.07 |
| 262 REIMB FOR HOMESTEAD EXEM | | 1,044,084.72 | 4,834.17 | 1,300,000.00 | 757,900.00 | | 1,295,165.83 |
| 266 VEHICLE RENTAL TAX FROM | | 321,610.55 | 321,610.55 | 100,000.00 | 58,300.00 | | -221,610.55 |
| 267 RAILCAR TAXES FROM STATE | | 178,365.18 | 178,365.18 | 52,000.00 | 30,316.00 | | -126,365.18 |
| 268 STATE GRANT NON CAP GEN | 4,062.40 | 60,228.70 | 60,228.70 | 130,000.00 | 75,790.00 | 46.3 | 69,771.30 |
| 269 STATE GRANT | | | | | | | |
| 271 DUI ENFORCEMENT PROGRAM | | | | | | | |
| 272 EMERGENCY MANAGEMENT GRA | | | | | | | |
| 273 OCCUPANT PROTECTION (SEA | | | | | | | |
| 274 YOUTH COURT GRANT | | | | | | | |
| 275 COUNTY COURT JUDGES | | | | | | | |
| 282 MOTOR VEHICLE FUEL TAX | | | | | | | |
| 283 MOTOR VEHICLE LICENSES | 47,728.90 | 174,071.12 | 134,477.51 | 300,000.00 | 174,900.00 | 44.8 | 165,522.49 |
| 286 OIL SEVERANCE FROM STATE | | | | | | | |
| 288 LIQUOR PRIV TAX FROM STA | 900.00 | 8,100.00 | 8,100.00 | 15,000.00 | 8,745.00 | | 6,900.00 |
| 291 PAYMENT IN LIEU OF TAXES | | 8,751.91 | 8,751.91 | 10,000.00 | 5,830.00 | 87.5 | 1,248.09 |
| 296 STATE GRANT OTHER UNREST | | | | | | | |
| 297 STATE GRANT OTHER UNREST | | | | | | | |
| 298 DONATIONS | | | | | | | |
| 200 - 299 REVENUES | 795,962.72 | 25,840,909.97 | 24,756,062.70 | 28,856,032.17 | 16,823,066.75 | 85.7 | 4,099,969.47 |
| 200 - 277 REVENUES | 133,362.12 | 23,040,303.31 | 24,130,002.70 | 20,030,032.17 | 10,023,000.75 | 65.7 | 4,022,203.4/ |
| 306 REIM- CITY OF MADISON | | | | | | | |

306 REIM- CITY OF MADISON

| WKINS | GLMLED71 06/13/2018 14:08 | MADISON COUNTY YR 2017-2018 |
|-------|---------------------------|---------------------------------------|
| | | General Ledger Budgeted Receipts |
| | | 2017 - 2018 Fiscal Year through April |

| | 21 | 017 - 2018 Fisca | l Year through A | pril | | | |
|---|---|------------------|------------------|---------------|---------------|---------|--------------|
| | April | Year | Adjusted | Annual | | | Anticipated |
| Obj. Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 001-000 GENERAL COUNTY FUND | RECEIPTS | | | | | | |
| 321 HOUSING LOCAL PRISONERS | 404,657.31 | 1,723,023.78 | 1,723,023.78 | 2,000,000.00 | 1,166,000.00 | 86.1 | 276,976.22 |
| 330 INTEREST INCOME | 10,029.50 | 69,932.87 | 69,932.87 | 44,000.00 | 25,652.00 | | -25,932.87 |
| 332 RENTAL INCOME | 700.00 | 21,575.00 | 21,575.00 | 10,000.00 | 5,830.00 | | -11,575.00 |
| 336 SALES | 5.00 | 734.00 | 734.00 | 10,000.00 | 3,030.00 | 213.7 | -734.00 |
| 340 REFUNDS | 59,914.61 | 109,596.22 | 109,596.22 | | | | -109,596.22 |
| 345 DISTRICT ATTORNEY PAYROL | 18,660.88 | 62,536.55 | 62,536.55 | 152,000.00 | 88,616.00 | 41.1 | 89,463.45 |
| 346 INSURANCE SETTLEMENT | 33,250.00 | 46,700.00 | 46,700.00 | 202,000.00 | 00,020.00 | | -46,700.00 |
| 352 PHONE FEES/JAIL | 7,356.34 | 53,642.52 | 53,642.52 | 60,000.00 | 34.980.00 | 89.4 | 6,357.48 |
| 361 SALE OF FIXED ASSETS | .,550.54 | 7,411.22 | 7,411.22 | 00,000.00 | 34,300.00 | 05.4 | -7,411.22 |
| 364 FRANCHISE TAXES | | 164,545.49 | 164,545.49 | 350,000.00 | 204,050.00 | 47.0 | 185,454.51 |
| 376 UNCLAIMED FUND - CIRCUIT | | 101,515.15 | 104,545.45 | 330,000.00 | 204,030.00 | 47.0 | 103,434.31 |
| 378 MISC - OTHER REVENUE | 4,956.25 | 305,850.67 | -135,987.35 | 50,000.00 | 29,150.00 | -271 0 | 185,987.35 |
| 379 COUNTY RX REBATE CARD | 1,000.00 | 8,424.00 | 8,424.00 | 15,000.00 | 8,745.00 | | 6,576.00 |
| 383 SALE OF CAPITAL ASSETS | 1,000.00 | 1,185.50 | 1,185.50 | 13,000.00 | 0,745.00 | 30.1 | |
| 387 TRANSFERS IN | | 1,165.50 | 5,853,020.15 | 7,429,756.15 | 4,331,547.84 | 78.7 | -1,185.50 |
| 389 BEGINNING CASH | | | 5,853,020.15 | 687,801.27 | | | 1,576,736.00 |
| | | | | 687,801.27 | 400,988.14 | | 687,801.27 |
| 392 HOST FEES 398 BANK TRANSFER | | | | | | | |
| 398 BANK TRANSFER | | 4,500,000.00 | | | | | |
| 300 - 399 REVENUES | 540,529.89 | 7,075,157.82 | 7,986,339.95 | 10,798,557.42 | 6,295,558.98 | 73.9 | 2,812,217.47 |
| DEPARTMENT TOTAL | 1,336,492.61 | 32,916,067.79 | 32,742,402.65 | 39,654,589.59 | 23,118,625.73 | 82.5 | 6,912,186.94 |
| FUND TOTAL | 1,336,492.61 | 32,916,067.79 | 32,742,402.65 | 39,654,589.59 | 23,118,625.73 | 82.5 | 6,912,186.94 |
| 002-000 REAPPRAISAL TRUST FUND | RECEIPT | s | | | | | |
| | • | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 10,773.86 | 1,261,503.97 | 1,261,503.97 | 1,289,164.00 | 751,582.61 | 97.8 | 27,660.03 |
| 201 MOTOR VEHICLE/AD VALOREM | 22,516.18 | 148,076.14 | 148,076.14 | 245,012.00 | 142,842.00 | 60.4 | 96,935.86 |
| 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES | | 254.23 | 254.23 | 160.00 | 93.28 | 158.8 | -94.23 |
| 286 OIL SEVERANCE FROM STATE | | | | | | | |
| 200 - 299 REVENUES | 33,290.04 | 1,409,834.34 | 1,409,834.34 | 1,534,336.00 | 894,517.89 | 91.8 | 124,501.66 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | 4,600.00 | 2,681.80 | | 4,600.00 |
| 300 - 399 REVENUES | | | | 4,600.00 | 2,681.80 | | 4,600.00 |
| DEPARTMENT TOTAL | 33,290.04 | 1,409,834.34 | 1,409,834.34 | 1,538,936.00 | 897,199.69 | 91.6 | 129,101.66 |
| FUND TOTAL | 33,290.04 | 1,409,834.34 | 1,409,834.34 | 1,538,936.00 | 897,199.69 | 91.6 | 129,101.66 |

| | | | Year through Apr | | _ | | |
|---|-------------------|-----------------|---------------------|-----------------------------------|-----------------------------------|--------------------|--------------------------|
| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 003-000 PARKWAY SOUTH | RECEIPTS | | | | | | |
| 330 INTEREST INCOME 378 MISC - OTHER REVENUE 387 TRANSFERS IN 389 BEGINNING CASH | 634,164.38 | 786,428.77 | 786,428.77 | 786,428.77 621.54 71,749.69 | 458,487.97 362.36 41,830.07 | | 621.54 71,749.69 |
| 300 - 399 REVENUES | 634,164.38 | 786,428.77 | 786,428.77 | 858,800.00 | 500,680.40 | 91.5 | 72,371.23 |
| DEPARTMENT TOTAL | 634,164.38 | 786,428.77 | 786,428.77 | 858,800.00 | 500,680.40 | 91.5 | 72,371.23 |
| FUND TOTAL | 634,164.38 | 786,428.77 | 786,428.77 | 858,800.00 | 500,680.40 | 91.5 | 72,371.23 |
| 004-000 LANDFILL HOST FEES | RECEIPTS | | | | | | |
| 330 INTEREST INCOME 389 BEGINNING CASH 392 HOST FEES | 36,779.94 | 217,837.88 | 217,837.88 | 500,000.00 350,000.00 | 291,500.00 204,050.00 | | 500,000.00 132,162.12 |
| 300 - 399 REVENUES | 36,779.94 | 217,837.88 | 217,837.88 | 850,000.00 | 495,550.00 | 25.6 | 632,162.12 |
| DEPARTMENT TOTAL | 36,779.94 | 217,837.88 | 217,837.88 | 850,000.00 | 495,550.00 | 25.6 | 632,162.12 |
| FUND TOTAL | 36,779.94 | 217,837.88 | 217,837.88 | 850,000.00 | 495,550.00 | 25.6 | 632,162.12 |
| 012-000 PLANNING & ZONING FUND | RECEIPTS | | | | | | |
| 219 BUILD PERMITS & REC PLAT | 79,453.76 | 379,410.76 | 379,325.76 | 800,000.00 | 466,400.00 | 47.4 | 420,674.24 |
| 200 - 299 REVENUES | 79,453.76 | 379,410.76 | 379,325.76 | 800,000.00 | 466,400.00 | 47.4 | 420,674.24 |
| 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REVENUE 389 BEGINNING CASH | | 86.56 | 86.56 | 96,000.00 | 55,968.00 | | -86.56 96,000.00 |
| 300 - 399 REVENUES | | 86.56 | 86.56 | 96,000.00 | 55,968.00 | | 95,913.44 |
| DEPARTMENT TOTAL | 79,453.76 | 379,497.32 | 379,412.32 | 896,000.00 | 522,368.00 | 42.3 | 516,587.68 |
| FUND TOTAL | 79,453.76 | 379,497.32 | 379,412.32 | 896,000.00 | 522,368.00 | 42.3 | 516,587.68 |
| 013-000 CASH RESERVE FUND | RECEIPTS | | | | | | |
| 292 STATE GRANT (GRAND GULF) | | 618,666.10 | 618,666.10 | 623,000.00 | 363,209.00 | 99.3 | 4,333.90 |

| | 20 | 17 - 2018 Fiscal | . Year through Ap | ril | | | |
|---|---------------------|------------------|------------------------|--------------------------|--------------------------|--------------------|--------------------------|
| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 013-000 CASH RESERVE FUND | RECEIPTS | | | | | | |
| 200 - 299 REVENUES | | 618,666.10 | 618,666.10 | 623,000.00 | 363,209.00 | | 4,333.90 |
| 330 INTEREST INCOME 340 REFUNDS 361 SALE OF FIXED ASSETS | | | | 1,800.00 | 1,049.40 | | 1,800.00 |
| 383 SALE OF CAPITAL ASSETS 389 BEGINNING CASH | | | | 814,000.00 | 474,562.00 | | 814,000.00 |
| 300 - 399 REVENUES | | | | 815,800.00 | 475,611.40 | | 815,800.00 |
| DEPARTMENT TOTAL | ********* | 618,666.10 | 618,666.10 | 1,438,800.00 | 838,820.40 | | 820,133.90 |
| FUND TOTAL | | 618,666.10 | 618,666.10 | 1,438,800.00 | 838,820.40 | | 820,133.90 |
| 014-000 EMSOF GRANT | RECEIPTS | | | | | | |
| 268 STATE GRANT NON CAP GEN | | | | 57,000.00 | 33,231.00 | | 57,000.00 |
| 200 - 299 REVENUES | | | | 57,000.00 | 33,231.00 | | 57,000.00 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | | | | 57,000.00 | 33,231.00 | | 57,000.00 |
| FUND TOTAL | | | | 57,000.00 | 33,231.00 | | 57,000.00 |
| 015-000 SELF INSURANCE FUND | RECEIPTS | i | | | | | |
| 323 EMPLOYEE/CTY INS CONTRIB 330 INTEREST INCOME 340 REFUNDS 378 MISC - OTHER REVENUE | 280,421.74 12.97 | | 2,284,254.28 102.27 | 3,800,000.00 1,900.00 | 2,215,400.00 1,107.70 | | 1,515,745.72 1,797.73 |
| 387 TRANSFERS IN 389 BEGINNING CASH 398 BANK TRANSFER | | | | 400,000.00 | 233,200.00 | | 400,000.00 |
| 300 - 399 REVENUES | 280,434.71 | 2,284,356.55 | 2,284,356.55 | 4,201,900.00 | 2,449,707.70 | 54.3 | 1,917,543.45 |
| DEPARTMENT TOTAL | 280,434.71 | 2,284,356.55 | 2,284,356.55 | 4,201,900.00 | 2,449,707.70 | 54.3 | 1,917,543.45 |
| FUND TOTAL | 280,434.71 | 2,284,356.55 | 2,284,356.55 | 4,201,900.00 | 2,449,707.70 | 54.3 | 1,917,543.45 |

| | MHAWKINS |
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| | GLMLED71 06/13/2018 14:08 |
| General Ledger Budgeted Receipts | GLMLED71 06/13/2018 14:08 MADISON COUNTY YR 2017-2018 |

2017 - 2018 Fiscal Year through April April Year Adjusted Annual Receipts to Date To Date Budget

Prorated Percent Anticipated Budget to Date Receipts

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| οъj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|---|---|---|--|--|------------------|--------------------|---|-------------------------|
| 025-000 MS ELEC | 025-000 MS ELECTION SUPPORT FUNDS | RECEIPTS | | | | | | |
| 268 STATE GRANT NON CAP GEN | NON CAP GEN | | 2 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 1 | | | | |
| 200 - 299 REVENUES | NES | | | | | | 1 | |
| 330 INTEREST INCOME 389 BEGINNING CASH | CASH | | | | | | | |
| 300 - 399 REVENUES | WES | 1 | \$ P P P P P P P P P P P P P P P P P P P | 1 1 2 3 3 3 3 3 4 3 3 3 4 3 3 4 4 4 4 4 4 4 | | | | |
| DEPART | DEPARTMENT TOTAL | 1 | | | | | | |
| FUND TOTAL |)TAL | | | | | | | |
| 026-000 HOME PROJECT GRANT | ROJECT GRANT | RECEIPTS | | | | | | |
| 240 FED GRANT NON CAP GEN GO | NON CAP GEN GO | | | | | | | |
| 200 - 299 REVENUES | NUES | | | | | | | |
| DEPART! | DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | OTAL | | | | | | | |
| 027-000 MADISO | 027-000 MADISON COUNTY NURSING HOME BD RECEIPTS | WE BD RECEIPTS | 1 1 1 1 1 1 1 1 1 1 | 1 | | | | |
| 389 BEGINNING CASH | CASH | | | : : : : : : : : | 5,900,000.00 | | | 5,900,000.00 |
| 300 - 399 REVENUES | NUES | | | | 5,900,000.00 | 3,439,700.00 | | 5,900,000.00 |
| DEPART | DEPARTMENT TOTAL | | | | 5,900,000.00 | 1 - 1 | | 5,900,000.00 |
| FUND TOTAL | OTAL | | | | 5,900,000.00 | 3,439,700.00 | | 5,900,000.00 |
| 030-000 CANTEEN FUND | N FUND | RECEIPTS | | | | | | |
| 330 INTEREST INCOME 336 SALES 387 TRANSFERS IN 389 BEGINNING CASH | IN CASH | 50,804.51 | 271,501.49 | 271,501.49 | 330,000.00 | 192,390.00 | 82.2 | 58,498.51 |

| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts |
|--|------------------------|-----------------|--------------------------------------|--------------------------------------|-----------------------------------|------|------------------------------------|
| 030-000 CANTEEN FUND | RECEIPTS | | | | | | |
| 300 - 399 REVENUES | 50,804.51 | 271,501.49 | 271,501.49 | 330,000.00 | 192,390.00 | 82.2 | 58,498.51 |
| DEPARTMENT TOTAL | 50,804.51 | 271,501.49 | | 330,000.00 | 192,390.00 | 82.2 | 58,498.51 |
| FUND TOTAL | 50,804.51 | 271,501.49 | 271,501.49 | 330,000.00 | 192,390.00 | 82.2 | 58,498.51 |
| 031-000 JAIL PHONE CARDS | RECEIPTS | | | | | | |
| 330 INTEREST INCOME 336 SALES 387 TRANSFERS IN 389 BEGINNING CASH | 25,171.00 | 79,051.00 | 79,051.00 | 160,000.00 | 93,280.00 | 49.4 | 80,949.00 |
| 300 - 399 REVENUES | 25,171.00 | 79,051.00 | 79,051.00 | 160,000.00 | 93,280.00 | 49.4 | 80,949.00 |
| DEPARTMENT TOTAL | 25,171.00 | 79,051.00 | 79,051.00 | 160,000.00 | 93,280.00 | | 80,949.00 |
| FUND TOTAL | 25,171.00 | 79,051.00 | 79,051.00 | 160,000.00 | 93,280.00 | | 80,949.00 |
| 095-000 LIBRARY FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE 298 DONATIONS | 10,626.10 24,092.23 | | 1,327,718.95 158,439.32 272.02 | 1,357,121.00 262,163.00 170.00 | 791,201.54 152,841.03 99.11 | | 29,402.05 103,723.68 -102.02 |
| 200 - 299 REVENUES | 34,718.33 | 1,486,430.29 | 1,486,430.29 | 1,619,454.00 | 944,141.68 | 91.7 | 133,023.71 |
| 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 34,718.33 | 1,486,430.29 | 1,486,430.29 | 1,619,454.00 | 944,141.68 | 91.7 | 133,023.71 |
| FUND TOTAL | 34,718.33 | 1,486,430.29 | 1,486,430.29 | 1,619,454.00 | 944,141.68 | 91.7 | 133,023.71 |
| 096-000 MAPPING & REAPPRAISAL FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 595.79 | 74,450.80 | 74,450.80 | 76,100.00 | 44,366.30 | 97.8 | 1,649.20 |

| | | | rear through Ap | | | | |
|--|-------------------|-------------------|---------------------|--------------------------|----------------------|--------------------|-------------------------|
| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 096-000 MAPPING & REAPPRAISAL FUND | RECEIPTS | | | | | | |
| | 1,351.00 | 8,887.19 15.26 | 8,887.19 15.26 | 14,701.00 | | 60.4 152.6 | 5,813.81 -5.26 |
| 200 - 299 REVENUES | 1,946.79 | 83,353.25 | 83,353.25 | | 52,942.81 | 91.7 | 7,457.75 |
| 330 INTEREST INCOME 387 TRANSFERS IN 389 BEGINNING CASH | | | | 33.00 | 19.24 | | 33.00 |
| 300 - 399 REVENUES | | | - | 33.00 | 19.24 | | 33.00 |
| DEPARTMENT TOTAL | 1,946.79 | 83,353.25 | 83,353.25 | 90,844.00 | 52,962.05 | 91.7 | 7,490.75 |
| FUND TOTAL | 1,946.79 | | 83,353.25 | | 52,962.05 | 91.7 | 7,490.75 |
| 097-000 E911 COMMUNICATIONS FUND | RECEIPTS | | | | | | |
| 269 STATE GRANT | | | | | | | |
| 200 - 299 REVENUES | | | | | | | |
| 322 911 FEES 330 INTEREST INCOME 340 REFUNDS 361 SALE OF FIXED ASSETS 389 BEGINNING CASH | 115,358.27 | 759,265.35 | 759,265.35 | 1,300,000.00 1,000.00 | 757,900.00 583.00 | 58.4 | 540,734.65 1,000.00 |
| 300 - 399 REVENUES | 115,358.27 | 759,265.35 | 759,265.35 | 1,301,000.00 | 758,483.00 | 58.3 | 541,734.65 |
| DEPARTMENT TOTAL | 115,358.27 | 759,265.35 | 759,265.35 | 1,301,000.00 | 758,483.00 | 58.3 | 541,734.65 |
| FUND TOTAL | 115,358.27 | 759,265.35 | 759,265.35 | 1,301,000.00 | 758,483.00 | 58.3 | 541,734.65 |
| 103-000 RECORDS MANAGEMENT COUNTY | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,446.00 | 8,710.00 | 8,710.00 | 15,000.00 | 8,745.00 | 58.0 | 6,290.00 |
| 200 - 299 REVENUES | 1,446.00 | 8,710.00 | 8,710.00 | 15,000.00 | 8,745.00 | 58.0 | 6,290.00 |

| Obj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|--|------------------------|---|---|------------------------------------|------------------------------------|--------------------|---|
| 103-000 RECORDS | MANAGEMENT COUNTY | RECEIPTS | | | | | | |
| 330 INTEREST INC 387 TRANSFERS IN 389 BEGINNING CA | 1 | | | | | | | |
| 300 - 399 REVENU | JES | | | | | | | |
| DEPARTME | ENT TOTAL | 1,446.00 | 8,710.00 | 8,710.00 | 15,000.00 | 8,745.00 | 58.0 | 6,290.00 |
| FUND TO | TAL | 1,446.00 | 8,710.00 | 8,710.00 | 15,000.00 | 8,745.00 | 58.0 | 6,290.00 |
| 104-000 LAW LIB | RARY | RECEIPTS | | | | | | |
| 220 LAW LIBRARY | FEES | 2,106.00 | 13,574.00 | 13,574.00 | 28,000.00 | 16,324.00 | 48.4 | 14,426.00 |
| 200 - 299 REVENU | JES | 2,106.00 | 13,574.00 | 13,574.00 | 28,000.00 | 16,324.00 | 48.4 | 14,426.00 |
| 330 INTEREST INC 389 BEGINNING CA | | | | | | | | |
| 300 - 399 REVEN | JES | | | | | | | |
| DEPARTM | ENT TOTAL | 2,106.00 | 13,574.00 | 13,574.00 | 28,000.00 | 16,324.00 | 48.4 | 14,426.00 |
| FUND TO | PAL | 2,106.00 | 13,574.00 | 13,574.00 | 28,000.00 | 16,324.00 | 48.4 | 14,426.00 |
| 105-000 SOLID W | ASTE FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSO 201 MOTOR VEHICO 222 AIRCRAFT FED 268 STATE GRANT 270 STATE GRANT 282 MOTOR VEHICO 283 MOTOR VEHICO 286 OIL SEVERANO | LE/AD VALOREM ES NON CAP GEN LE FUEL TAX LE LICENSES | 11,177.59 25,623.45 | 1,227,006.50 171,589.67 789.82 25,000.00 | 1,227,006.50 171,589.67 789.82 25,000.00 | 937,748.00 263,476.00 635.00 | 546,707.08 153,606.51 370.21 | | -289,258.50 91,886.33 -154.82 -25,000.00 |
| 200 - 299 REVEN | UES | 36,801.04 | 1,424,385.99 | 1,424,385.99 | 1,201,859.00 | 700,683.80 | 118.5 | -222,526.99 |
| 306 REIM- CITY (330 INTEREST INC 340 REFUNDS | | | | | 1,900.00 | 1,107.70 | | 1,900.00 |

General Ledger Budgeted Receipts 2017 - 2018 Fiscal Year through April

| | | 20: April | l7 - 2018 Fisca: Year | l Year through Ap Adjusted | oril Annual | Prorated | Percent | Anticipated |
|---|---------------------|-----------------|--------------------------|---|----------------|--------------|---------|-------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 105-000 SOLID | WASTE FUND | RECEIPTS | | | | | | |
| 383 SALE OF CA 387 TRANSFERS 389 BEGINNING 391 OTHER REVE 392 HOST FEES | IN CASH | | | | 997,000.00 | 581,251.00 | | 997,000.00 |
| 300 - 399 REVE | ENUES | | | | 998,900.00 | 582,358.70 | | 998,900.00 |
| DEPART | MENT TOTAL | 36,801.04 | 1,424,385.99 | 1,424,385.99 | 2,200,759.00 | 1,283,042.50 | 64.7 | 776,373.01 |
| FUND T | TOTAL | 36,801.04 | 1,424,385.99 | 1,424,385.99 | 2,200,759.00 | 1,283,042.50 | 64.7 | 776,373.01 |
| 107-000 2% UNE | EMPLOYMENT COMP REV | OLVING RECEIPTS | | | | | | |
| 330 INTEREST I 387 TRANSFERS | | | | | | | | |
| 300 - 399 REVE | ENUES | | | • | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | TOTAL | | | | | | | |
| 108-000 TAX CC | OLLECTOR INTERFACE | FUND RECEIPTS | | | | | | |
| 214 COMMISSION | ON ADD. PRIV. | 5,239.50 | 26,090.50 | 26,090.50 | | | | -26,090.50 |
| 200 - 299 REVE | ENUES | 5,239.50 | 26,090.50 | 26,090.50 | | | | -26,090.50 |
| 330 INTEREST I 387 TRANSFERS | | | | | | | | |
| 389 BEGINNING | | | | | 2,637.50 | 1,537.66 | | 2,637.50 |
| 300 - 399 REVE | ENUES | | | • | 2,637.50 | 1,537.66 | | 2,637.50 |
| DEPART | FMENT TOTAL | 5,239.50 | 26,090.50 | 26,090.50 | 2,637.50 | 1,537.66 | 989.2 | -23,453.00 |
| FUND T | TOTAL | 5,239.50 | 26,090.50 | 26,090.50 | 2,637.50 | 1,537.66 | 989.2 | -23,453.00 |
| 109-000 LOST F | RABBIT URD | RECEIPTS | | | | | • | |
| 239 SPECIAL UP | RD ASSESSMENTS | | | | 30,000.00 | 17,490.00 | | 30,000.00 |

MHAWKINS GLMLED71 06/13/2018 14:08 MADISON COUNTY YR 2017-2018

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General Ledger Budgeted Receipts
2017 - 2018 Fiscal Year through April
Year Adjusted Annu April Annual

| | NS REBATE FUND | RECEIPTS | | | | | | |
|--|----------------------------|---------------|------------|------------|------------|-----------|---------|------------|
| FUND T | OTAL | 145.10 | 116,418.15 | | 160,000.00 | | | |
| DEPART | MENT TOTAL | 145.10 | 116,418.15 | 116,418.15 | 160,000.00 | 93,280.00 | 72.7 | 43,581.8 |
| 300 - 399 REVE | NUES | 145.10 | 2,585.15 | 2,585.15 | 160,000.00 | | | 157,414.8 |
| 387 TRANSFERS 389 BEGINNING 398 BANK TRANS | CASH | | | | 160,000.00 | 93,280.00 | | 160,000.0 |
| 361 SALE OF FI 378 MISC - OTH 383 SALE OF CA | ER REVENUE PITAL ASSETS | 100.00 | 2,342.35 | 2,342.35 | | | | -2,342.3 |
| 307 LOCAL GRAN 330 INTEREST I 336 SALES | T PUBLIC SAFET NCOME | 45.10 | 242.80 | 242.80 | | | | -242.8 |
| 200 - 299 REVE | NUES | | 113,833.00 | 113,833.00 | | | | -113,833.0 |
| 238 CASH FORFE | ITURES NON CAP PUB SA | | 113,833.00 | 113,833.00 | | | | -113,833.0 |
| 13-000 SHERIF | F'S ST/LOCAL DRUG | SEIZ RECEIPTS | | | | | | |
| FUND TO | OTAL | | | | 120,000.00 | 69,960.00 | | 120,000.0 |
| DEPART | MENT TOTAL | | | | 120,000.00 | | | 120,000.0 |
| 000 - 399 REVE | NUES | | | | 90,000.00 | 52,470.00 | | 90,000.0 |
| 87 TRANSFERS | IN | | | | 90,000.00 | 52,470.00 | | 90,000.0 |
| :00 - 299 REVE | NUES | | | | 30,000.00 | 17,490.00 | | 30,000.0 |
| .09-000 LOST R | ABBIT URD | RECEIPTS | | | | | | |
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |

268 STATE GRANT NON CAP GEN

| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|---|------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|--------------------|------------------------------------|
| 114-000 FIRE INS REBATE FUND | RECEIPTS | ŀ | | | | | |
| 289 STATE GRANT | | | | 204,000.00 | | | 204,000.00 |
| 200 - 299 REVENUES | | | | 204,000.00 | 118,932.00 | | 204,000.00 |
| 330 INTEREST INCOME 378 MISC - OTHER REVENUE 387 TRANSFERS IN | | | | | | | |
| 389 BEGINNING CASH | | | | 500,088.27 | 291,551.46 | | 500,088.27 |
| 300 - 399 REVENUES | | | | 500,088.27 | 291,551.46 | | 500,088.27 |
| DEPARTMENT TOTAL | | | | 704,088.27 | 410,483.46 | | 704,088.27 |
| FUND TOTAL | | | | 704,088.27 | 410,483.46 | | 704,088.27 |
| 115-000 1/4 MILL FIRE DISTRICT FU | | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 268 STATE GRANT NON CAP GEN 279 STATE GRANT/LOAN 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE 289 STATE GRANT | 10,086.04 22,825.09 | 1,077,830.30 136,508.10 468.57 | 1,077,830.30 136,508.10 468.57 | 1,182,920.00 234,312.00 160.00 | 689,642.36 136,603.90 93.28 | | 105,089.70 97,803.90 -308.57 |
| 200 - 299 REVENUES | 32,911.13 | 1,214,806.97 | 1,214,806.97 | 1,417,392.00 | 826,339.54 | 85.7 | 202,585.03 |
| 330 INTEREST INCOME 340 REFUNDS | | | | 500.00 | 291.50 | | 500.00 |
| 346 INSURANCE SETTLEMENT 387 TRANSFERS IN | | | -6,910.90 | | | | 6,910.90 |
| 389 BEGINNING CASH | | | | 495,527.00 | 288,892.24 | | 495,527.00 |
| 300 - 399 REVENUES | | | -6,910.90 | 496,027.00 | 289,183.74 | -1.3 | 502,937.90 |
| DEPARTMENT TOTAL | 32,911.13 | 1,214,806.97 | 1,207,896.07 | | 1,115,523.28 | | 705,522.93 |
| FUND TOTAL | 32,911.13 | 1,214,806.97 | 1,207,896.07 | 1,913,419.00 | 1,115,523.28 | | 705,522.93 |
| 116-000 SOUTH MADISON FIRE DIST F | UND RECEIPTS | 3 | | | | | |
| 200 REALTY/PERSONAL PROPERTY | 10,580.28 | 1,649,795.79 | 1,649,795.79 | 1,665,475.00 | 970,971.93 | 99.0 | 15,679.21 |

| Obj. Descript | April | 17 - 2018 Fiscal Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|---|-----------------------|-------------------------------------|---------------------|---|--------------------|--------------------|-------------------------|
| 116-000 SOUTH MADISON FIF | RE DIST FUND RECEIPTS | } | | | | | |
| 200 - 299 REVENUES | 10,580.28 | 1,649,795.79 | 1,649,795.79 | 1,665,475.00 | 970,971.93 | 99.0 | 15,679.21 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | 10,580.28 | 1,649,795.79 | 1,649,795.79 | 1,665,475.00 | 970,971.93 | 99.0 | 15,679.21 |
| FUND TOTAL | 10,580.28 | 1,649,795.79 | 1,649,795.79 | 1,665,475.00 | 970,971.93 | 99.0 | 15,679.21 |
| 117-000 VALLEY VIEW FIRE | DISTRICT RECEIPTS | 3 | | | | | |
| 200 REALTY/PERSONAL PROPI | ERTY 606.29 | 27,917.43 | 27,917.43 | 30,149.00 | 17,576.87 | 92.5 | 2,231.57 |
| 200 - 299 REVENUES | 606.29 | 27,917.43 | 27,917.43 | 30,149.00 | 17,576.87 | 92.5 | 2,231.57 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | · | • | | | |
| DEPARTMENT TOTAL | 606.29 | 27,917.43 | 27,917.43 | 30,149.00 | 17,576.87 | 92.5 | 2,231.57 |
| FUND TOTAL | 606.29 | 27,917.43 | 27,917.43 | 30,149.00 | 17,576.87 | 92.5 | 2,231.57 |
| 118-000 WEST MADISON FIRE | E DIST FUND RECEIPTS | 3 | | | | | |
| 200 REALTY/PERSONAL PROPI | ERTY | 5,737.51 | 5,737.51 | 62,076.00 | 36,190.31 | 9.2 | 56,338.49 |
| 200 - 299 REVENUES | | 5,737.51 | 5,737.51 | 62,076.00 | 36,190.31 | 9.2 | 56,338.49 |
| 330 INTEREST INCOME 389 BEGINNING CASH | | | | | | | |
| 300 - 399 REVENUES | | | | | | | |
| DEPARTMENT TOTAL | | 5,737.51 | 5,737.51 | 62,076.00 | 36,190.31 | 9.2 | 56,338.49 |
| FUND TOTAL | | 5,737.51 | 5,737.51 | 62,076.00 | 36,190.31 | 9.2 | 56,338.49 |

General Ledger Budgeted Receipts

| | | 201 April | 7 - 2018 Fiscal Year | Year through App Adjusted | ril Annual | Prorated | Percent | Anticipated |
|---|---------------------|---------------|-------------------------|------------------------------|---------------|-----------|---------|-------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | | |
| 119-000 FARMHAN | VEN FIRE DISTRICT I | FUND RECEIPTS | | | | | | |
| 200 REALTY/PERS | SONAL PROPERTY | | 81,253.56 | 81,253.56 | 88,881.00 | 51,817.62 | 91.4 | 7,627.44 |
| 200 - 299 REVEN | NUES | | | | 88,881.00 | 51,817.62 | 91.4 | 7,627.44 |
| 330 INTEREST IN 389 BEGINNING O | | | | | | | | |
| 300 - 399 REVEN | NUES | | | | | | | |
| DEPART | MENT TOTAL | 2,823.45 | 81,253.56 | 81,253.56 | 88,881.00 | 51,817.62 | 91.4 | 7,627.44 |
| FUND TO | OTAL | 2,823.45 | 81,253.56 | 81,253.56 | 88,881.00 | 51,817.62 | 91.4 | 7,627.44 |
| | EST MADISON FIRE D | | | | | | | |
| 200 REALTY/PERS 268 STATE GRANT 298 DONATIONS | SONAL PROPERTY | 2,165.71 | 86,018.01 | 86,018.01 | 86,018.01 | | | |
| 200 - 299 REVE | NUES | | | 86,018.01 | 86,018.01 | 50,148.50 | | |
| 330 INTEREST IN | | | | | 500.00 | 291.50 | | 500.00 |
| 300 - 399 REVE | NUES | | | | 500.00 | 291.50 | | 500.00 |
| DEPART! | MENT TOTAL | 2,165.71 | | 86,018.01 | 86,518.01 | 50,440.00 | | 500.00 |
| FUND TO | OTAL | 2,165.71 | 86,018.01 | 86,018.01 | 86,518.01 | 50,440.00 | 99.4 | 500.00 |
| 121-000 CAMDEN | FIRE DIST FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERS 281 GRANT | SONAL PROPERTY | 68.17 | 4,433.41 | 4,433.41 | 4,433.41 | 2,584.68 | 100.0 | |
| 200 - 299 REVE | NUES | 68.17 | 4,433.41 | 4,433.41 | 4,433.41 | 2,584.68 | 100.0 | |
| 330 INTEREST II 387 TRANSFERS : 389 BEGINNING (| IN | | | | | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| DEPART | MENT TOTAL | 68.17 | 4,433.41 | 4,433.41 | 4,433.41 | 2,584.68 | 100.0 | |
| FUND TO | OTAL | 68.17 | 4,433.41 | 4,433.41 | 4,433.41 | 2,584.68 | 100.0 | |

| Obj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|--|--------------------------------------|--|--|--|--|--------------------|--|
| 124-000 SHERIE | FF'S FEDERAL DRUG S | EIZURE RECEIPTS | | | | | | |
| 241 FED GRANT | NON CAP PUB SA | | | | | | | |
| 200 - 299 REVE | ENUES | | | | | | | |
| 330 INTEREST 1 378 MISC - OTF 387 TRANSFERS | HER REVENUE IN | 7.62 | 55.89 | 55.89 | | | | -55.89 |
| 389 BEGINNING | CASH | | | | 23,000.00 | 13,409.00 | | 23,000.00 |
| 300 - 399 REVI | ENUES | 7.62 | 55.89 | 55.89 | 23,000.00 | 13,409.00 | .2 | 22,944.11 |
| DEPART | MENT TOTAL | 7.62 | 55.89 | 55.89 | 23,000.00 | 13,409.00 | .2 | 22,944.11 |
| FUND 7 | FOTAL | 7.62 | 55.89 | 55.89 | 23,000.00 | 13,409.00 | .2 | 22,944.11 |
| 137-000 ECONON | MIC DEVELOPMENT FUN | D RECEIPTS | | | | | | |
| 201 MOTOR VEHI 222 AIRCRAFT I 282 MOTOR VEHI 283 MOTOR VEHI | ICLE FUEL TAX | 4,468.87 10,132.28 | 558,384.85 66,635.30 114.40 | 558,384.85 66,635.30 114.40 | 570,752.00 110,256.00 | 332,748.42 64,279.25 | | 12,367.15 43,620.70 -114.40 |
| 200 - 299 REVI | | 14,601.15 | 625,134.55 | 625,134.55 | 681,008.00 | 397,027.67 | 91.7 | 55,873.45 |
| 389 BEGINNING | | | | | | | | |
| 300 - 399 REV | ENUES | | | | | | | |
| DEPAR | TMENT TOTAL | 14,601.15 | 625,134.55 | 625,134.55 | 681,008.00 | 397,027.67 | 91.7 | 55,873.45 |
| FUND ' | TOTAL | | 625,134.55 | 625,134.55 | 681,008.00 | 397,027.67 | 91.7 | 55,873.45 |
| 150-000 ROAD I | MAINTENANCE FUND | RECEIPTS | | · | | | | |
| 201 MOTOR VEH | RSONAL PROPERTY ICLE/AD VALOREM IDGE PRIVILEGE FEES | 26,095.70 59,115.77 138,304.70 | 3,127,064.29 384,880.43 525,791.84 495.63 | 3,127,064.29 384,880.43 525,791.84 495.63 | 3,120,603.00 632,403.00 1,100,000.00 308.00 | 1,819,311.55 368,690.95 641,300.00 179.56 | 60.8 | -6,461.29 247,522.57 574,208.16 -187.63 |

| | | 20 | 17 - 2018 Fiscal | . Year through Ap | ril | | | |
|--------------------------------|------------------|-------------------|----------------------|----------------------|------------------------|----------------------|--------------------|-------------------------|
| Obj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| | | | | | | | | |
| 150-000 ROAD M | AINTENANCE FUND | RECEIPTS | | | | | | |
| 268 STATE GRAN | T NON CAP GEN | | | | | | | |
| 282 MOTOR VEHI | | | 91,275.76 | 91,275.76 | 750,000.00 | 437,250.00 | 12.1 | 658,724.24 |
| 283 MOTOR VEHI | CLE LICENSES | 2,364.18 | 78,617.56 | 78,617.56 | 17,000.00 11,000.00 | 9,911.00 | 462.4 | -61,617.56 |
| | FRANCE FROM ST | 373.21 | 5,936.38 | 5,936.38 | 11,000.00 | 6,413.00 | 53.9 | 5,063.62 |
| | NCE FROM STATE | | | | | | | |
| 297 STATE GRAN | IT OTHER UNREST | | 10,422.89 | | | | | -10,422.89 |
| 200 - 299 REVE | ENUES | 230,795.41 | 4,224,484.78 | 4,224,484.78 | 5,631,314.00 | 3,283,056.06 | 75.0 | 1,406,829.22 |
| 326 PMT FOR SE | RVICES PUBLIC | | 4,243.98 | 4,243.98 | | | | -4,243.98 |
| 330 INTEREST I | INCOME | | | | 2,000.00 | 1,166.00 | | 2,000.00 |
| 336 SALES | | | | | | | | |
| 340 REFUNDS | | | | | | | | |
| 346 INSURANCE | | | | | | | | |
| 361 SALE OF FI | | | | | | | | |
| 378 MISC - OTH | | | | 12,331.20 | | | | -12,331.20 |
| 383 SALE OF CA | | 12,973.50 | 13,028.50 | 13,028.50 | 214 00 | 183.06 | | -13,028.50 |
| 387 TRANSFERS 389 BEGINNING | | | | | 1,564,443.33 | | | 314.00 1,564,443.33 |
| 393 PROCEEDS F | | | | | 1,364,443.33 | 312,070.40 | | 1,504,445.55 |
| 300 - 399 REVE | ENUES | 12,973.50 | 29,603.68 | 29,603.68 | 1,566,757.33 | 913,419.52 | 1.8 | 1,537,153.65 |
| | | | | | | | | |
| DEPART | PMENT TOTAL | 243,768.91 | | 4,254,088.46 | | | | 2,943,982.87 |
| FUND 1 | TOTAL | 243,768.91 | 4,254,088.46 | 4,254,088.46 | 7,198,071.33 | 4,196,475.58 | | |
| 160-000 BRIDGE | E & CULVERT FUND | RECEIPTS | : | | | | | , |
| | | | | | | | | |
| | RSONAL PROPERTY | 11,917.13 | 1,489,036.77 | 1,489,036.77 | 1,522,005.00 | | | 32,968.23 |
| 201 MOTOR VEHI | CLE/AD VALOREM | 27,019.38 | 177,688.89 305.07 | 177,688.89 305.07 | 294,015.00 192.00 | 171,410.75 111.94 | | 116,326.11 -113.07 |
| | T NON CAP GEN | | 303.07 | 303.07 | 192.00 | 111.74 | 150.0 | -113.07 |
| 282 MOTOR VEHI | | | | | | | | |
| 283 MOTOR VEH | | | | | | | | |
| 286 OIL SEVERA | ANCE FROM STATE | | | | | | | |
| 200 - 299 REVI | ENUES | 38,936.51 | 1,667,030.73 | 1,667,030.73 | 1,816,212.00 | 1,058,851.61 | | |
| 330 INTEREST | | | | | 900.00 | 524.70 | | 900.00 |
| 378 MISC - OTE | | | | | 004 017 00 | 121 106 61 | | 004 015 00 |
| 387 TRANSFERS | | | | | 224,917.00 | 131,126.61 | | 224,917.00 |
| 389 BEGINNING | CASH | | | | 763,000.00 | 444,829.00 | | 763,000.00 |

| | | | | Year through Ap | | D | D | |
|---|-------------------|-------------------|-----------------|---|------------------|--------------|-------|-------------------------|
| Obj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Budget | | Anticipated Receipts |
| 60-000 BRIDGE 8 | & CULVERT FUND | RECEIPTS | ; | | | | | |
| 00 - 399 REVEN | UES | | | | 988,817.00 | 576,480.31 | | 988,817.00 |
| DEPARTM | ENT TOTAL | 38,936.51 | 1,667,030.73 | 1,667,030.73 | 2,805,029.00 | | | |
| FUND TO | TAL | 38,936.51 | 1,667,030.73 | 1,667,030.73 | 2,805,029.00 | 1,635,331.92 | 59.4 | 1,137,998.2 |
| 70-000 STATE A | ID ROAD FUND | RECEIPTS | ; | | | | | |
| 63 REIMB STATE | AID | | 174,145.17 | 165,965.15 | 165,964.75 | 96,757.45 | 100.0 | 4 |
| 00 - 299 REVEN | UES | | 174,145.17 | 165,965.15 | 165,964.75 | 96,757.45 | 100.0 | 4(|
| 30 INTEREST INC 40 REFUNDS 89 BEGINNING C | | | | | 131,439.44 | 76,629.19 | | 131,439.44 |
| 00 - 399 REVEN | | | | | 131,439.44 | | | 131,439.4 |
| DEPARTM | ENT TOTAL | ******** | 174,145.17 | 165,965.15 | 297,404.19 | 173,386.64 | 55.8 | 131,439.0 |
| FUND TO | TAL | | 174,145.17 | 165,965.15 | 297,404.19 | 173,386.64 | 55.8 | 131,439.0 |
| 80-000 PERSIMM | ON BURNT CORN WMD | RECEIPTS | 3 | | | | | |
| 00 REALTY/PERS | ONAL PROPERTY | 380.47 | 22,660.29 | 22,660.29 | 22,000.00 | 12,826.00 | 103.0 | -660.25 |
| 00 - 299 REVEN | UES | 380.47 | 22,660.29 | 22,660.29 | 22,000.00 | 12,826.00 | 103.0 | -660.2 |
| 30 INTEREST IN 89 BEGINNING C | | | | | | | | |
| 00 - 399 REVEN | UES | | | • | | | | |
| DEPARTM | ENT TOTAL | 380.47 | 22,660.29 | 22,660.29 | 22,000.00 | 12,826.00 | 103.0 | -660.25 |
| FUND TO | TAL | 380.47 | 22,660.29 | 22,660.29 | 22,000.00 | 12,826.00 | 103.0 | -660.29 |
| 90-000 JUVENIL | E DRUG COURT | RECEIPTS | S | | | | | • |
| 40 FED GRANT N | ON CAP GEN GO | 397.89 | 43,848.87 | 43,848.87 | 109,994.00 | 64,126.50 | 39.8 | 66,145.13 |

| | Gene | eral | Led | ger | Budgeted | Receipts | |
|------|------|------|-----|-----|-----------|----------|--|
| 2011 | 2010 | mi a | ~~1 | V | e shwanah | 2 | |

| | | 201 | 7 - 2018 Fiscal 3 | ear through Ap | ril | | | |
|--|----------------------------------|-------------------|---------------------|---------------------|------------------|--------------------|--------------------|-------------------------|
| Obj. | Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 190-000 JUVENI | LE DRUG COURT | RECEIPTS | | | | | | |
| 268 STATE GRAN 269 STATE GRAN 270 STATE GRAN 276 STATE GRAN | T | 20,689.59 | 69,472.73 | 69,472.73 | 112,500.00 | 65,587.50 | 61.7 | 43,027.27 |
| 200 - 299 REVE | NUES | 21,087.48 | 113,321.60 | 113,321.60 | 222,494.00 | 129,714.00 | 50.9 | 109,172.40 |
| 340 REFUNDS 378 MISC - OTH 387 TRANSFERS 389 BEGINNING | IN | | | | | | | |
| 300 - 399 REVE | NUES | | | | | | | |
| DEPART | MENT TOTAL | 21,087.48 | 113,321.60 | 113,321.60 | 222,494.00 | 129,714.00 | | 109,172.40 |
| FUND T | OTAL | 21,087.48 | 113,321.60 | | 222,494.00 | 129,714.00 | | 109,172.40 |
| 191-000 AOC-AD | ULT DRUG COURT | RECEIPTS | | | | | | |
| 268 STATE GRAN 269 STATE GRAN | | 22,590.67 | 78,464.89 | | 180,000.00 | 104,940.00 | | · |
| 200 - 299 REVE | NUES | 22,590.67 | 78,464.89 | 78,464.89 | 180,000.00 | 104,940.00 | | 101,535.11 |
| 330 INTEREST I 378 MISC - OTH 383 SALE OF CA 387 TRANSFERS 389 BEGINNING | ER REVENUE PITAL ASSETS IN | 5,035.00 | 35,294.00 275.00 | 35,294.00 275.00 | 45,000.00 | 26,235.00 | 78.4 | 9,706.00 -275.00 |
| 300 - 399 REVE | NUES | 5,035.00 | 35,569.00 | 35,569.00 | 45,000.00 | 26,235.00 | 79.0 | 9,431.00 |
| DEPART | MENT TOTAL | 27,625.67 | 114,033.89 | 114,033.89 | 225,000.00 | 131,175.00 | 50.6 | 110,966.11 |
| FUND T | OTAL | 27,625.67 | 114,033.89 | 114,033.89 | | 131,175.00 | 50.6 | 110,966.11 |
| 193-000 SOC SE | RV BLOCK GRANT - A | AERC RECEIPTS | | | | | | |
| 241 FED GRANT | NON CAP PUB SA | | 77,511.45 | 77,511.45 | 38,134.82 | 22,232.60 | 203.2 | -39,376.63 |
| 200 - 299 REVE | NUES | | 77,511.45 | 77,511.45 | 38,134.82 | 22,232.60 | 203.2 | -39,376.63 |

| Obj. Description | April Receipts | Year to Date | l Year through Ap Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|-------------------------|--|--|--|--------------------------------------|--------------------|-------------------------------------|
| 193-000 SOC SERV BLOCK GRANT - AER | C RECEIPTS | | | | | | |
| 378 MISC - OTHER REVENUE | | | 336.88 | | | | -336.88 |
| 300 - 399 REVENUES | | | 336.88 | | | | -336.88 |
| DEPARTMENT TOTAL | | 77,511.45 | 77,848.33 | 38,134.82 | 22,232.60 | 204.1 | -39,713.51 |
| FUND TOTAL | | 77,511.45 | 77,848.33 | 38,134.82 | 22,232.60 | 204.1 | -39,713.51 |
| 220-000 PARKWAY INT/SKG FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY | | 1.65 | 1.65 | | | | -1.65 |
| 200 - 299 REVENUES | | 1.65 | 1.65 | | | | -1.65 |
| DEPARTMENT TOTAL | | 1.65 | 1.65 | | | | -1.65 |
| FUND TOTAL | | 1.65 | 1.65 | | | | -1.65 |
| 226-000 GENERAL COUNTY I & S FUND | RECEIPTS | | | | | | |
| 200 REALTY/PERSONAL PROPERTY 201 MOTOR VEHICLE/AD VALOREM 222 AIRCRAFT FEES 282 MOTOR VEHICLE FUEL TAX 283 MOTOR VEHICLE LICENSES 286 OIL SEVERANCE FROM STATE | 65,047.99 147,480.58 | 8,127,628.53 969,873.90 1,665.12 | 8,127,628.53 969,873.90 1,665.12 | 8,307,613.00 1,604,831.00 1,050.00 | 4,843,338.38 935,616.47 612.15 | 60.4 | 179,984.47 634,957.10 -615.12 |
| 200 - 299 REVENUES | 212,528.57 | 9,099,167.55 | 9,099,167.55 | 9,913,494.00 | 5,779,567.00 | 91.7 | 814,326.45 |
| 330 INTEREST INCOME 340 REFUNDS 353 REIMB CITY OF RIDGELAND 378 MISC - OTHER REVENUE 381 BOND PROCEEDS | | | | 2,700.00 | 1,574.10 | | 2,700.00 |
| 387 TRANSFERS IN 389 BEGINNING CASH | | | 786,979.79 | 786,979.79 200,000.00 | 458,809.22 116,600.00 | 100.0 | 200,000.00 |
| 300 - 399 REVENUES | | | 786,979.79 | 989,679.79 | 576,983.32 | | 202,700.00 |
| DEPARTMENT TOTAL | 212,528.57 | 9,099,167.55 | | 10,903,173.79 | 6,356,550.32 | 90.6 | 1,017,026.45 |
| FUND TOTAL | 212,528.57 | 9,099,167.55 | 9,886,147.34 | 10,903,173.79 | 6,356,550.32 | 90.6 | 1,017,026.45 |

| | | 201 April | 7 - 2018 Fiscal Year | Year through Apr Adjusted | il Annual | Prorated | Percent | Anticipated |
|-----------------------------------|--------------------|-----------------|-------------------------|------------------------------|--------------|------------|---------|-------------|
| Obj. | Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| | | | | | | | | |
| 228-000 GALLERI | A PARKWAY TIF BONI | DS RECEIPTS | | | | | | |
| 200 REALTY/PERS | SONAL PROPERTY | | | | | | | |
| 200 - 299 REVER | IUES | | | | | | | |
| 330 INTEREST IN | | | | | | | | |
| 381 BOND PROCES 387 TRANSFERS | | | | 89.732.28 | 104,000.00 | 60,632.00 | 86.2 | 14,267.72 |
| | | | | | 104,000.00 | | | |
| 300 - 399 REVE | NUES | | | 89,732.28 | 104,000.00 | 60,632.00 | 86.2 | 14,267.72 |
| DEPART | MENT TOTAL | | | 89,732.28 | 104,000.00 | 60,632.00 | | 14,267.72 |
| FUND TO |)TAL | | | 89,732.28 | 104,000.00 | 60,632.00 | 86.2 | 14,267.72 |
| 291-000 MS DEV | BANK G/O-NISSAN | PROJEC RECEIPTS | | | | | | |
| | | | | | | | | |
| 200 - 299 REVE | NUES | | | | | | | |
| 330 INTEREST II | NCOME | | | | | | | |
| 340 REFUNDS 378 MISC - OTH | ER REVENUE | | 1,989,224.02 | 786,979.79 | 786,979.79 | 458,809.22 | 100.0 | |
| 387 TRANSFERS 3 | | | | | | | | |
| | | | | | | | | |
| 300 - 399 REVE | NUES | | 1,989,224.02 | 786,979.79 | 786,979.79 | 458,809.22 | 100.0 | |
| DEPARTI | MENT TOTAL | | 1,989,224.02 | 786,979.79 | 786,979.79 | 458,809.22 | | |
| FUND TO | OTAL | | 1,989,224.02 | 786,979.79 | | 458,809.22 | | |
| 303-000 HISTOR | IC COURTHOUSE REPA | IR RECEIPTS | | | | | | |
| 040 777 67337 | | | | | | | | |
| 240 FED GRANT 1 245 OLD COURTH | | | | | | | | |
| 200 - 299 REVE | NUES | | | | | | | |
| 330 INTEREST I | | | | | | | | |
| 387 TRANSFERS | IN | | | 155,715.34 | 275,000.00 | 160,325.00 | 56.6 | 119,284.66 |

| | | | 2017 | - 2018 Fiscal Y | ear through Apr | | | | |
|-------|----------------------------|---------------------|-------------------|-----------------|---------------------|----------------------------|--------------------------|------|----------------------------|
| | Obj. | Description | April Receipts | | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts |
| 303-0 | 00 HISTORI | C COURTHOUSE REPAIR | RECEIPTS | | | | | | |
| 300 - | 399 REVEN | UES | | | 155,715.34 | 275,000.00 | 160,325.00 | 56.6 | 119,284.66 |
| | DEPARTM | ENT TOTAL | | • | 155,715.34 | 275,000.00 | 160,325.00 | 56.6 | 119,284.66 |
| | FUND TO | TAL | | | | 275,000.00 | 160,325.00 | 56.6 | 119,284.66 |
| 304-0 | 000 FIRE ST | ATION CONSTRUCTION | RECEIPTS | | | | | | |
| | OTE PROCEE | | | | 500,148.22 | 1,550,000.00 450,000.00 | 903,650.00 262,350.00 | | 1,550,000.00 -50,148.22 |
| 300 - | - 399 REVEN | IUES | | | 500,148.22 | 2,000,000.00 | 1,166,000.00 | 25.0 | 1,499,851.78 |
| | DEPARTM | ENT TOTAL | | | 500,148.22 | 2,000,000.00 | 1,166,000.00 | 25.0 | 1,499,851.78 |
| | FUND TO | TAL | | | 500,148.22 | 2,000,000.00 | 1,166,000.00 | 25.0 | 1,499,851.78 |
| 307-0 | 000 AULENBR | OCK DRIVE | RECEIPTS | | | | | | |
| | INTEREST IN MISC - OTHE | | | | | | | | |
| 300 - | - 399 REVEN | IUES | | | | | | | |
| | DEPARTM | MENT TOTAL | | | | | | | |
| | FUND TO | OTAL | | | | | | | |
| 311-0 | 000 SWEETBE | RIAR PLANTATION | RECEIPTS | | | | | | |
| 378 N | MISC - OTHE | R REVENUE | 84,305.80 | 84,305.80 | 84,305.80 | | | | -84,305.80 |
| 300 - | - 399 REVEN | NUES | 84,305.80 | 84,305.80 | 84,305.80 | | | | -84,305.80 |
| | DEPART | MENT TOTAL | 84,305.80 | 84,305.80 | 84,305.80 | | | | -84,305.80 |
| | FUND TO | TAL | 84,305.80 | 84,305.80 | 84,305.80 | | | | -84,305.80 |

| Obj. | Description | April Receipts | Year to Date | Year through Apr Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|--|-----------------|-------------------|-----------------|---|------------------|--------------------|--------------------|-------------------------|
| 315-000 2014 \$15 | MILLION ROAD BO | NDS RECEIPTS | | | | | | |
| 330 INTEREST INC | | | | | | | | |
| 381 BOND PROCEED: 387 TRANSFERS IN 389 BEGINNING CA: | _ | | | | 2,500,000.00 | 1,457,500.00 | | 2,500,000.00 |
| 300 - 399 REVENU | | | | | 2,500,000.00 | 1,457,500.00 | | 2,500,000.00 |
| 300 - 399 REVENO | 63 | | | | 2,500,000.00 | 1,457,500.00 | | 2,500,000.00 |
| DEPARTME | NT TOTAL | | | | 2,500,000.00 | 1,457,500.00 | | 2,500,000.00 |
| FUND TOT | AL | | | | 2,500,000.00 | 1,457,500.00 | | 2,500,000.00 |
| 316-000 \$6M MDOT | PROJECT | RECEIPTS | | | | | | |
| 249 6M MDOT | | 19,502.55 | | 1,973,667.79 | 4,446,485.52 | 2,592,301.06 | 44.3 | 2,472,817.73 |
| 200 - 299 REVENU | ES | 19,502.55 | | 1,973,667.79 | 4,446,485.52 | 2,592,301.06 | 44.3 | 2,472,817.73 |
| 330 INTEREST INC 387 TRANSFERS IN | | | | | | | | |
| 300 - 399 REVENU | ES | | | | | | | |
| DEPARTME | NT TOTAL | 19,502.55 | 1,973,667.79 | 1,973,667.79 | 4,446,485.52 | 2,592,301.06 | 44.3 | 2,472,817.73 |
| FUND TOT | AL | 19,502.55 | 1,973,667.79 | 1,973,667.79 | 4,446,485.52 | 2,592,301.06 | 44.3 | 2,472,817.73 |
| 318-000 TIMBER R | IDGE | RECEIPTS | | | | | | |
| 330 INTEREST INC 378 MISC - OTHER | | | | | | | | |
| 300 - 399 REVENU | | | | | | | | |
| DEPARTME | NT TOTAL | | | | | | | |
| FUND TOT | | | | | | | | |
| 319-000 2017 \$8M | ROAD BOND | RECEIPTS | | | | | | |
| 389 BEGINNING CA | .SH | | | | 7,944,671.20 | 4,631,743.31 | | 7,944,671.20 |

MHAWKINS GLMLED71 06/13/2018 14:08 MADISON COUNTY YR 2017-2018

General Ledger Budgeted Receipts 2017 - 2018 Fiscal Year through April

| Obj. De: | scription | April Receipts | Year to Date | l Year through Apr Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
|----------------------|----------------|-------------------|-----------------|---|------------------|--------------------|--------------------|-------------------------|
| 319-000 2017 \$8M RO | AD BOND | RECEIPTS | | | | | | |
| 300 - 399 REVENUES | | | | | 7,944,671.20 | 4,631,743.31 | | 7,944,671.20 |
| DEPARTMENT ' | TOTAL | | | | 7,944,671.20 | 4,631,743.31 | | 7,944,671.20 |
| FUND TOTAL | | | | | 7,944,671.20 | 4,631,743.31 | | 7,944,671.20 |
| 320-000 \$3.3M BOND | | RECEIPTS | | | | | | |
| 381 BOND PROCEEDS | | | 3,300,000.00 | 3,300,000.00 | 3,300,000.00 | 1,923,900.00 | 100.0 | |
| 300 - 399 REVENUES | | *********** | 3,300,000.00 | 3,300,000.00 | 3,300,000.00 | 1,923,900.00 | 100.0 | |
| DEPARTMENT | TOTAL | | 3,300,000.00 | 3,300,000.00 | 3,300,000.00 | 1,923,900.00 | 100.0 | |
| FUND TOTAL | | | 3,300,000.00 | 3,300,000.00 | 3,300,000.00 | 1,923,900.00 | 100.0 | |
| 653-000 LITTER LAW | VIOLATIONS | RECEIPTS | | | | | | |
| 230 JUSTICE COURT F | INES | 300.00 | 450.00 | 300.00 | | | | -300.00 |
| 200 - 299 REVENUES | | 300.00 | 450.00 | 300.00 | | | | -300.00 |
| DEPARTMENT | TOTAL | 300.00 | 450.00 | 300.00 | | | | -300.00 |
| FUND TOTAL | | 300.00 | 450.00 | 300.00 | | | | -300.00 |
| 654-000 DRUG VIOLAT | ION | RECEIPTS | | | | | | |
| 230 JUSTICE COURT F | INES | 400.00 | 2,446.25 | 400.00 | | | | -400.00 |
| 200 - 299 REVENUES | | 400.00 | 2,446.25 | 400.00 | | | | -400.00 |
| DEPARTMENT | TOTAL | 400.00 | 2,446.25 | 400.00 | | | | -400.00 |
| FUND TOTAL | | 400.00 | 2,446.25 | 400.00 | | | | -400.00 |
| 655-000 STATE COURT | EDUCATION FUND | RECEIPTS | | | | | | |
| OLO CUNNODDY CLEDY | | | | | | | | |

212 CHANCERY CLERK FEES

General Ledger Budgeted Receipts 2017 - 2018 Fiscal Year through April

| | April | Year | Year through Apı Adjusted | Annual | | | Anticipated |
|-------------------------------------|--------------|-----------|------------------------------|--------|---|---------|-------------|
| Obj. Description | Receipts | to Date | To Date | Budget | Budget | to Date | Receipts |
| 655-000 STATE COURT EDUCATION FUND | RECEIPTS | • | | | | | |
| 230 JUSTICE COURT FINES | 1,664.00 | 11,036.00 | 1,702.00 | | | | -1,702.00 |
| 200 - 299 REVENUES | 1,664.00 | 11,036.00 | 1,702.00 | | | | -1,702.00 |
| DEPARTMENT TOTAL | 1,664.00 | 11,036.00 | 1,702.00 | | | | -1,702.00 |
| FUND TOTAL | 1,664.00 | 11,036.00 | 1,702.00 | · | | | -1,702.00 |
| 656-000 CIVIL LEGAL ASSISTANCE FUND | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,560.00 | 8,890.00 | 1,655.00 | | | | -1,655.00 |
| 200 - 299 REVENUES | 1,560.00 | 8,890.00 | 1,655.00 | | | | -1,655.00 |
| DEPARTMENT TOTAL | 1,560.00 | 8,890.00 | 1,655.00 | | | | -1,655.00 |
| FUND TOTAL | 1,560.00 | 8,890.00 | 1,655.00 | | • | | -1,655.00 |
| 657-000 COMPREHENSIVE ELEC. COURT S | SYS RECEIPTS | • | | | | | |
| 230 JUSTICE COURT FINES | 3,120.00 | 17,780.00 | 3,310.00 | | | | -3,310.00 |
| 200 - 299 REVENUES | 3,120.00 | 17,780.00 | 3,310.00 | | | | -3,310.00 |
| DEPARTMENT TOTAL | 3,120.00 | 17,780.00 | 3,310.00 | | · | | -3,310.00 |
| FUND TOTAL | 3,120.00 | 17,780.00 | 3,310.00 | | | | -3,310.00 |
| 658-000 TRAUMA TRAFFIC | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 1,680.00 | 10,810.00 | 1,680.00 | | | | -1,680.00 |
| 200 - 299 REVENUES | 1,680.00 | 10,810.00 | 1,680.00 | | | | -1,680.00 |
| DEPARTMENT TOTAL | 1,680.00 | 10,810.00 | 1,680.00 | | | | -1,680.00 |
| FUND TOTAL | 1,680.00 | 10,810.00 | 1,680.00 | | | | -1,680.00 |
| 659-000 VICTIMS BOND FEE | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 933.25 | 5,760.00 | 933.25 | | | | -933.25 |
| | | | | | | | |

| | | | . Year through Apr Adjusted | il Annual | Dwawatad | Downont | |
|------------------------------------|-------------------|-----------------|--------------------------------|--------------|----------|---------|-------------------------|
| Obj. Description | April Receipts | Year to Date | To Date | Budget | Budget | to Date | Anticipated Receipts |
| 659-000 VICTIMS BOND FEE | RECEIPTS | | | | | | |
| 659-000 VICTIMS BOND FEE | RECEIFIS | | | | | | |
| 200 - 299 REVENUES | 933.25 | 5,760.00 | 933.25 | | | | -933.25 |
| DEPARTMENT TOTAL | 933.25 | 5,760.00 | 933.25 | | | | -933.25 |
| FUND TOTAL | 933.25 | 5,760.00 | 933.25 | | | | -933.25 |
| 660-000 APPEARANCE BOND FEE | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | 2,020.00 | 11,754.50 | 2,020.00 | | | | -2,020.00 |
| 200 - 299 REVENUES | 2,020.00 | 11,754.50 | 2,020.00 | | | • • | -2,020.00 |
| DEPARTMENT TOTAL | 2,020.00 | 11,754.50 | 2,020.00 | | | | -2,020.00 |
| FUND TOTAL | 2,020.00 | 11,754.50 | 2,020.00 | | | | -2,020.00 |
| 661-000 VICTIMS OF DOM VIOLENCE FU | ND RECEIPTS | | | | | | • |
| 230 JUSTICE COURT FINES | 742.00 | 4,970.00 | 742.00 | | | | -742.00 |
| 200 - 299 REVENUES | 742.00 | 4,970.00 | 742.00 | | | | -742.00 |
| DEPARTMENT TOTAL | 742.00 | 4,970.00 | 742.00 | | | | -742.00 |
| FUND TOTAL | 742.00 | 4,970.00 | 742.00 | | | | -742.00 |
| 662-000 EXPUNGE ASSESSMENT | RECEIPTS | | | | | | |
| 230 JUSTICE COURT FINES | | 580.00 | 40.00 | | | | -40.00 |
| 200 - 299 REVENUES | | 580.00 | 40.00 | | | | -40.00 |
| DEPARTMENT TOTAL | | 580.00 | 40.00 | | | | -40.00 |
| FUND TOTAL | | 580.00 | 40.00 | | | | -40.00 |
| 663-000 JUDICIAL SYSTEM FUND | RECEIPTS | | | | | | |
| 212 CHANCERY CLERK FEES | 12,480.00 | 71,120.00 | 61,880.00 | | | | -61,880.00 |

General Ledger Budgeted Receipts 2017 - 2018 Fiscal Year through April

| | | | Year through Ap | | | |
|---------------------------------|-------------------|-----------------|---------------------|------------------|------------------------------------|------------|
| Obj. Description | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Percent Budget to Date | |
| 63-000 JUDICIAL SYSTEM FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | | | -48,640.00 | | | 48,640.00 |
| 200 - 299 REVENUES | 12,480.00 | 71,120.00 | 13,240.00 | | | -13,240.00 |
| DEPARTMENT TOTAL | 12,480.00 | 71,120.00 | 13,240.00 | | | -13,240.00 |
| FUND TOTAL | 12,480.00 | 71,120.00 | 13,240.00 | | | -13,240.00 |
| 664-000 INTERLOCK DEVICE FEE | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 2,651.50 | 16,289.50 | 2,651.50 | | | -2,651.50 |
| 200 - 299 REVENUES | 2,651.50 | 16,289.50 | 2,651.50 | | | -2,651.50 |
| DEPARTMENT TOTAL | 2,651.50 | 16,289.50 | 2,651.50 | | | -2,651.50 |
| FUND TOTAL | 2,651.50 | 16,289.50 | | · ··· | | -2,651.50 |
| 666-000 CRIMINAL JUSTICE FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | | 25.00 | | | | |
| 200 - 299 REVENUES | | 25.00 | | | | |
| DEPARTMENT TOTAL | | 25.00 | | | | |
| FUND TOTAL | ********** | 25.00 | | | | |
| 667-000 TRAFFIC VIOLATIONS FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 27,529.75 | 191,970.08 | 27,529.75 | | | -27,529.75 |
| 200 - 299 REVENUES | 27,529.75 | 191,970.08 | 27,529.75 | | | -27,529.75 |
| DEPARTMENT TOTAL | 27,529.75 | . 191,970.08 | 27,529.75 | | | -27,529.75 |
| FUND TOTAL | 27,529.75 | 191,970.08 | 27,529.75 | | | -27,529.75 |
| 668-000 IMPLIED CONSENT LAW VIO | L FUND RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 5,219.00 | 35,641.37 | 5,219.00 | | | -5,219.00 |

General Ledger Budgeted Receipts 2017 - 2018 Fiscal Year through April

| Obj. Description | April Receipts | Year | Adjusted To Date | Annual Budget | Prorated Percent Budget to Date | |
|-------------------------------------|-------------------|-----------|------------------|------------------|------------------------------------|-----------|
| 668-000 IMPLIED CONSENT LAW VIOL FO | UND RECEIPTS | | | | | |
| 200 - 299 REVENUES | 5,219.00 | 35,641.37 | 5,219.00 | | | -5,219.00 |
| DEPARTMENT TOTAL | 5,219.00 | | 5,219.00 | | | -5,219.00 |
| FUND TOTAL | 5,219.00 | 35,641.37 | 5,219.00 | | | -5,219.00 |
| 669-000 GAME & FISH LAW VIOL FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 592.00 | 3,581.00 | 592.00 | | · | -592.00 |
| 200 - 299 REVENUES | 592.00 | 3,581.00 | 592.00 | | | -592.00 |
| DEPARTMENT TOTAL | 592.00 | 3,581.00 | 592.00 | | | -592.00 |
| FUND TOTAL | 592.00 | 3,581.00 | 592.00 | | | -592.00 |
| 670-000 OTHER MISDEMEANORS FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 7,730.13 | 42,195.62 | 7,730.13 | | | -7,730.13 |
| 200 - 299 REVENUES | 7,730.13 | 42,195.62 | 7,730.13 | | | -7,730.13 |
| DEPARTMENT TOTAL | 7,730.13 | 42,195.62 | 7,730.13 | | | -7,730.13 |
| FUND TOTAL | 7,730.13 | 42,195.62 | 7,730.13 | | | -7,730.13 |
| 671-000 OTHER FELONIES FUND | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 3,802.50 | 27,323.50 | 3,802.50 | | | -3,802.50 |
| 200 - 299 REVENUES | 3,802.50 | 27,323.50 | 3,802.50 | | | -3,802.50 |
| DEPARTMENT TOTAL | 3,802.50 | 27,323.50 | 3,802.50 | | | -3,802.50 |
| FUND TOTAL | 3,802.50 | 27,323.50 | | | | -3,802.50 |
| 672-000 RECORDS MANAGEMENT PROGRAM | RECEIPTS | | | | | |
| 230 JUSTICE COURT FINES | 1,446.00 | 8,710.00 | 1,162.00 | | | -1,162.00 |

| Obj. | Description | April Receipts | Vaar | Adjusted To Date | Annual Budget | Prorated Budget | | Anticipated Receipts |
|------------------|---------------------|-------------------|-----------|---------------------|------------------|--------------------|----------|-------------------------|
| 672-000 RECORDS | MANAGEMENT PROGRAM | RECEIPTS | | | | | | |
| 200 - 299 REVENU | UES | 1,446.00 | 8,710.00 | 1,162.00 | | | | -1,162.00 |
| 389 BEGINNING CA | ASH | | | | | | | |
| 300 - 399 REVENU | UES | | | | | | | |
| DEPARTME | ENT TOTAL | 1,446.00 | 8,710.00 | 1,162.00 | | | | -1,162.00 |
| FUND TO | FAL | 1,446.00 | 8,710.00 | 1,162.00 | | | | -1,162.00 |
| 673-000 COURT CO | ONSTITUENTS FUND | RECEIPTS | | | | | | |
| 212 CHANCERY CLE | | 66.00 | 360.50 | 47.00 | | | | -47.00 |
| 230 JUSTICE COU | RT FINES | 518.25 | 3,484.00 | 546.75 | | | . | -546.75 |
| 200 - 299 REVENU | UES | 584.25 | 3,844.50 | 593.75 | | | | -593.75 |
| DEPARTM | ENT TOTAL | 584.25 | 3,844.50 | 593.75 | | | | -593.75 |
| FUND TO | TAL | 584.25 | 3,844.50 | 593.75 | | | | -593.75 |
| 674-000 HUNTERS | VIOLATION | RECEIPTS | | | | | | |
| 230 JUSTICE COU | RT FINES | | 85.75 | | | | | |
| 200 - 299 REVENU | UES | | 85.75 | | | | | |
| DEPARTM | ENT TOTAL | | 85.75 | | | | | |
| FUND TO | FAL | | 85.75 | | | | | |
| 675-000 WIRELESS | S COMMUNICATION-MHP | RECEIPTS | | | | | | |
| 230 JUSTICE COU | RT FINES | 3,772.50 | | 3,772.50 | | | | -3,772.50 |
| 200 - 299 REVENU | UES | 3,772.50 | | 3,772.50 | | | | -3,772.50 |
| DEPARTM | ENT TOTAL | 3,772.50 | 24,746.00 | 3,772.50 | | | | -3,772.50 |
| FUND TO | TAL | 3,772.50 | 24,746.00 | 3,772.50 | | | | -3,772.50 |

| | | | | Year through Apr | il | | |
|---------------------------------------|------------------|-------------------|-----------------|---------------------|------------------|--------------------|-------------------------|
| Obj. I | escription | April Receipts | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Anticipated Receipts |
| | | | | | | | |
| 676-000 ADULT DRIV | ER'S TRAINING | RECEIPTS | | | | | |
| 230 JUSTICE COURT | FINES | 50.00 | 330.00 | 50.00 | | | -50.00 |
| 200 - 299 REVENUES | i | 50.00 | 330.00 | 50.00 | | | -50.00 |
| DEPARTMENT | TOTAL | 50.00 | 330.00 | 50.00 | | | -50.00 |
| FUND TOTAL | • | 50.00 | 330.00 | 50.00 | | | -50.00 |
| 678-000 MISS. CHII | DREN'S TRUST FUN | D RECEIPTS | | | | | |
| 230 JUSTICE COURT | FINES | | | | | | |
| 200 - 299 REVENUES | ; | | | | | | |
| DEPARTMENT | TOTAL | | | | | | |
| FUND TOTAL | | | | | | | |
| | | | | | | | |
| 681-000 PAYROLL CI | | RECEIPTS | | | | | |
| 330 INTEREST INCOM 340 REFUNDS | | 15.79 | 112.06 | 112.06 | | | -112.06 |
| 378 MISC - OTHER F | | | | | | | |
| 398 BANK TRANSFER | • | | | | | | |
| 300 - 399 REVENUES | 3 | 15.79 | 112.06 | 112.06 | | | -112.06 |
| | | | | | | | |
| DEPARTMENT | | 15.79 | | 112.06 | | | -112.06 |
| FUND TOTAL | | 15.79 | 112.06 | 112.06 | | | -112.06 |
| 682-000 SELF INSUF | ANCE FUND | RECEIPTS | | | | | |
| 330 INTEREST INCOM 340 REFUNDS | iE | | | - | | | |
| 387 TRANSFERS IN 398 BANK TRANSFER | | | | | | | |
| 300 - 399 REVENUES | • | | | | | | |
| JOU - JJJ REVENUES | • | | | | | | |
| DEPARTMENT | TOTAL | | | | | | |
| FUND TOTAL | • | | | | | | |
| | | | | | | | |

MHAWKINS GLMLED71 06/13/2018 14:08 MADISON COUNTY YR 2017-2018
General Ledger Budgeted Receipts

| | | 20: | | Year through Apr | il | | | |
|--|---------------------|------------------------|--------------------------------------|--------------------------------------|----------------------------|---|--------------------|------------------------------------|
| Obj. | Description | April Receipts | | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Anticipated Receipts |
| 690-000 HOLMES | COMMUNITY COLLEGE | -MAINT RECEIPTS | | | | | | |
| 201 MOTOR VEHI 222 AIRCRAFT F 282 MOTOR VEHI 283 MOTOR VEHI | CLE FUEL TAX | 10,775.22 22,516.16 | 1,261,509.07 148,074.93 254.23 | 1,261,509.07 148,074.93 254.23 | 1,289,164.00 245,012.00 | 751,582.61 142,842.00 | 97.8 60.4 | 27,654.93 96,937.07 -254.23 |
| 200 - 299 REVE | NUES | 33,291.38 | 1,409,838.23 | 1,409,838.23 | 1,534,176.00 | 894,424.61 | 91.8 | 124,337.77 |
| 389 BEGINNING | CASH | | | | | | | |
| 300 - 399 REVE | ENUES | | | | | | | |
| DEPART | MENT TOTAL | 33,291.38 | 1,409,838.23 | 1,409,838.23 | 1,534,176.00 | 894,424.61 | 91.8 | 124,337.77 |
| FUND I | OTAL | 33,291.38 | 1,409,838.23 | 1,409,838.23 | 1,534,176.00 | 894,424.61 | 91.8 | 124,337.77 |
| 691-000 HOLMES | COMMUNITY COLLEGE | E-E \$ I RECEIPTS | | | | | | |
| 201 MOTOR VEHI 222 AIRCRAFT F 282 MOTOR VEHI 283 MOTOR VEHI | CLE FUEL TAX | 13,468.19 28,143.37 | 1,576,877.37 185,078.90 317.78 | 1,576,877.37 185,078.90 317.78 | 1,611,455.00 306,265.00 | 939,478.27 178,552.50 | 97.8 60.4 | 34,577.63 121,186.10 -317.78 |
| 200 - 299 REVE | NUES | 41,611.56 | 1,762,274.05 | 1,762,274.05 | 1,917,720.00 | 1,118,030.77 | 91.8 | 155,445.95 |
| 389 BEGINNING | CASH | | | | | | | |
| 300 - 399 REVE | ENUES | | | | | | | |
| DEPART | TMENT TOTAL | 41,611.56 | 1,762,274.05 | 1,762,274.05 | 1,917,720.00 | 1,118,030.77 | | 155,445.95 |
| FUND 7 | COTAL | 41,611.56 | | 1,762,274.05 | 1,917,720.00 | 1,118,030.77 | | 155,445.95 |
| 693-000 YOUTH | SERVICE RESTITUTION | ON RECEIPTS | | | | | | |
| 350 RESTITUTIO | ON FEES DUE COU | | | | | | | |
| 300 - 399 REVE | ENUES | | | | | *************************************** | | |
| חפגספח | MENT TOTAL | | ••• | | | | | |
| FUND T | | | | | | | | |

| REPOR | FUND | DEPAI | 300 - 399 REVENUES | 330 INTEREST INCOME 378 MISC - OTHER REVENUE | 694-000 UNCLAIMED FUNDS | Obj. | MHAWKINS GI |
|--|----------------------------|------------------|---|---|-------------------------|---|---|
| REPORT TOTAL | FUND TOTAL | DEPARTMENT TOTAL | ENUES | INCOME CHER REVENUE | IMED FUNDS | Description | GLMLED71 06/13/2018 14:08 |
| 3,539,447.35 | i 1 1 1 1 1 | | | | RECEIPTS. | April 2017 - 2018 F Receipts to Date | 14:08 MADISON CO |
| 73,118,343.70 | | | | | RECEIPTS | 7 - 2018 Fiscal Year to Date | MADISON COUNTY YR 2017-2018 General Ledg |
| 72,838,957.23 | | | | | | 2017 - 2018 Fiscal Year through April Year Adjusted Adjusted to Date To Date | er Budgeted |
| 73,118,343.70 72,838,957.23 113,203,107.42 | | | | | | Annual Budget | Receipts |
| 65,997,411.66 64.3 40,364,150.19 | | | 1 | | | Prorated Percent Budget to Date | |
| 64.3 | | | | | | | |
| 40,364,150.19 | | | 8 3 3 3 3 4 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | rorated Percent Anticipated Budget to Date Receipts | PAGE 30 |
| | | | | | | | |

| | | 2017 - | zolo riscai le | ar chroagh Apri | * | 58.33 | | |
|----------------|----------------|------------------------|-----------------|---------------------|------------------|--------------------|--------------------|----------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-100 GENER | AL COUNTY FUND | BOARD OF SUP | ERVISORS | | | | | |
| 400 PERSONAL S | | 58,033.72 | 367,981.35 | 367,981.35 | 636,383.72 | 371,223.80 | 57.8 | 268,402.37 |
| 500 CONTRACTUA | | 152,660.96 | 319,346.03 | 319,346.03 | 961,300.00 | 560,758.28 | | 641,953.97 |
| 600 CONSUMABLE | | 23,597.68 | 30,185.12 | 30,185.12 | 35,100.00 | 20,474.99 | | 4,914.88 |
| 700 GRANTS & S | | 51,898.50 | 363,289.50 | 363,289.50 | 622,782.00 | 363,289.50 | 58.3 | 259,492.50 |
| 800 DEBT SERVI | | 22,030.20 | 5,854,020.15 | 5,853,020.15 | 5,853,020.15 | 3,414,261.75 | | 200,102.00 |
| 900 CAPITAL O | | | 15,391.36 | 171,106.70 | 1,005,538.54 | 586,564.13 | | 834,431.84 |
| DEPAR | RTMENT TOTAL | 286,190.86 | | 7,104,928.85 | | 5,316,572.45 | 77.9 | |
| | | | 6,950,213.51 | ., , | 9,114,124.41 | -,, | | 2,009,195.56 |
| 001-101 GENER | AL COUNTY FUND | CHANCERY CLE | RK | | | | | |
| 400 PERSONAL S | SERVICES | 19,206.84 | 73,041.99 | 73,041.99 | 112,240.36 | 65,473.52 | 65.0 | 39,198.37 |
| 500 CONTRACTUA | AL SERVICES | 1,767.40 | 19,686.95 | 19,686.95 | 55,700.00 | 32,491.65 | | 36,013.05 |
| 600 CONSUMABLE | E SUPPLIES | 613.73 | 4,088.57 | 4,088.57 | 14,000.00 | 8,166.66 | 29.2 | 9,911.43 |
| 900 CAPITAL OU | UTLAY & OTHER | | 2,002.21 | 2,002.21 | 10,000.00 | 5,833.33 | | 7,997.79 |
| DEPA | RTMENT TOTAL | 21,587.97 | | 98,819.72 | | 111,965.16 | | |
| | | | 98,819.72 | | 191,940.36 | | | 93,120.64 |
| 001-102 GENER | AL COUNTY FUND | CIRCUIT CLER | К | | | | | |
| 400 PERSONAL S | SERVICES | 16,201.76 | 122,874.76 | 119,238.76 | 122,344.00 | 71,367.31 | 97.4 | 3,105.24 |
| 500 CONTRACTU | AL SERVICES | 410.81 | 2,221.91 | 2,180.06 | 45,525.00 | 26,556.23 | 4.7 | 43,344.94 |
| 600 CONSUMABLE | | 3,788.86 | 15,554.03 | 15,554.03 | 30,000.00 | 17,500.00 | 51.8 | 14,445.97 |
| 900 CAPITAL O | UTLAY & OTHER | | 16,169.46 | 15,222.00 | 15,225.00 | 8,881.25 | | 3.00 |
| DEPA | RTMENT TOTAL | 20,401.43 | | 152,194.85 | | 124,304.79 | | |
| | | | 156,820.16 | | 213,094.00 | | | 60,899.15 |
| 001-103 GENERA | AL COUNTY FUND | TAX ASSESSOR | | | | | | |
| 400 PERSONAL S | SERVICES | 156,644.09 | 1,082,680.83 | 1,081,863.73 | 1,877,600.39 | 1,095,266.86 | 57.6 | 795,736.66 |
| 500 CONTRACTU | AL SERVICES | 11,908.20 | 52,449.11 | 52,419.11 | 122,456.00 | 71,432.63 | 42.8 | 70,036.89 |
| 600 CONSUMABLE | E SUPPLIES | 742.48 | 9,810.91 | 9,810.91 | 23,051.00 | 13,446.40 | 42.5 | 13,240.09 |
| 900 CAPITAL O | UTLAY & OTHER | | 2,277.72 | 2,277.72 | 13,000.00 | 7,583.32 | 17.5 | 10,722.28 |
| DEPAI | RTMENT TOTAL | 169,294.77 | | 1,146,371.47 | | 1,187,729.21 | 56.3 | |
| | | | 1,147,218.57 | | 2,036,107.39 | | | 889,735.92 |
| 001-104 GENERA | AL COUNTY FUND | TAX COLLECTO | R | | | | | |
| 400 PERSONAL | SERVICES | 70,057.19 | 510,916.60 | 510,916.60 | 901,163.26 | 525,678.55 | 56.6 | 390,246.66 |
| 500 CONTRACTU | AL SERVICES | 2,138.61 | 152,518.54 | 152,518.54 | 155,632.00 | 90,785.30 | 97.9 | 3,113.46 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|----------------------------------|----------------|------------------------|--------------------|---------------------|---------------------|---------------------|-----------------------------|----------------------|
| 001-104 GENERA | AL COUNTY FUND | TAX COLLECTOR | ર | | | | | |
| 600 CONSUMABLE 900 CAPITAL OU | | 396.84 | 14,033.57 | 14,033.57 | 22,500.00 500.00 | 13,124.99 291.66 | | 8,466.43 500.00 |
| DEPAR | RTMENT TOTAL | 72,592.64 | 677,468.71 | 677,468.71 | 1,079,795.26 | 629,880.50 | | 402,326.55 |
| 001-120 GENERA | AL COUNTY FUND | COUNTY ADMIN | STRATOR | | | | | |
| 400 PERSONAL S | SERVICES | 18,628.23 | 103,624.49 | 103,624.49 | 226,106.50 | 131,895.42 | 45.8 | 122,482.01 |
| 500 CONTRACTUA | AL SERVICES | 694.29 | 2,565.95 | 2,565.95 | 3,880.00 | 2,263.32 | | 1,314.05 |
| 600 CONSUMABLE | SUPPLIES | 102.95 | 184.17 | 184.17 | 1,200.00 | 700.00 | 15.3 | 1,015.83 |
| DEDAD | RTMENT TOTAL | 19,425.47 | | 106,374.61 | | 134,858.74 | 46.0 | |
| DEFAR | CIMENI IOIAL | 19,425.47 | 106,374.61 | 100,374.01 | 231,186.50 | 134,030.74 | 40.0 | 124,811.89 |
| 001-121 GENERA | AL COUNTY FUND | COMPTROLLER | | | | | | |
| 400 PERSONAL S | SERVICES | 32,268.23 | 205,135.06 | 205,135.06 | 406,472.77 | 237,109.08 | 50.4 | 201,337.71 |
| 500 CONTRACTUA | AL SERVICES | 3,847.66 | 27,259.32 | 27,159.32 | 111,500.00 | 65,041.66 | | 84,340.68 |
| 600 CONSUMABLE | | | 3,383.08 | 3,383.08 | 11,000.00 | 6,416.66 | 30.7 | 7,616.92 |
| 900 CAPITAL OU | JTLAY & OTHER | 2,260.00 | 2,260.00 | 2,260.00 | 5,500.00 | 3,208.33 | 41.0 | 3,240.00 |
| DEPAR | RTMENT TOTAL | 38,375.89 | | 237,937.46 | | 311,775.73 | 44.5 | |
| | | | 238,037.46 | | 534,472.77 | | | 296,535.31 |
| 001-122 GENERA | AL COUNTY FUND | HUMAN RESOUR | CES | | | | | |
| 400 PERSONAL S | SERVICES | 13,734.51 | 81,401.17 | 81,401.17 | 137,047.33 | 79,944.23 | 59.3 | 55,646.16 |
| 500 CONTRACTUA | | 50.29 | 860.6 9 | 860.69 | 2,800.00 | 1,633.32 | 30.7 | 1,939.31 |
| 900 CAPITAL OU | JTLAY & OTHER | | | | 750.00 | 437.50 | | 750.00 |
| DEPAR | RTMENT TOTAL | 13,784.80 | | 82,261.86 | | 82,015.05 | 58.5 | |
| | | · | 82,261.86 | · | 140,597.33 | · | | 58,335.47 |
| 001-151 GENERA | AL COUNTY FUND | BUILDINGS AN | D GROUNDS | | | | | |
| 400 PERSONAL S | SERVICES | 27,916.21 | 189,137.23 | 189,137.23 | 326,900.86 | 190,692.15 | 57.8 | 137,763.63 |
| 500 CONTRACTUA | AL SERVICES | 280,441.10 | 1,233,231.34 | 1,230,721.34 | 1,847,643.43 | 1,077,791.95 | 66.6 | 616,922.09 |
| 600 CONSUMABLE | | 6,149.10 | 31,671.19 | 31,671.19 | 114,150.00 | 66,587.47 | | 82,478.81 |
| 900 CAPITAL OU | UTLAY & OTHER | 424.90 | 133,250.46 | 133,250.46 | 183,569.30 | 107,082.09 | 72.5 | 50,318.84 |
| DEPAR | RTMENT TOTAL | 314,931.31 | 1 505 000 00 | 1,584,780.22 | 0 470 063 50 | 1,442,153.66 | 64.1 | |
| | | | 1,587,290.22 | | 2,472,263.59 | | | 887,483.37 |
| 001-152 GENERA | AL COUNTY FUND | INFORMATION | rechnology | | | | | |
| 400 PERSONAL S | SERVICES | 27,939.13 | 197,245.29 | 197,245.29 | 339,929.70 | 198,292.29 | 58.0 | 142,684.41 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|----------------|----------------|------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| | | | | | | | | |
| 001-152 GENERA | L COUNTY FUND | INFORMATION T | rechnology | | | | | |
| 500 CONTRACTUA | L SERVICES | 19,837.97 | 126,174.97 | 126,174.97 | 228,300.00 | 133,174.99 | 55.2 | 102,125.03 |
| 600 CONSUMABLE | | 115.76 | 6,305.18 | 6,305.18 | 74,800.00 | 43,633.30 | | 68,494.82 |
| 900 CAPITAL OU | TLAY & OTHER | 1,493.24 | 16,707.58 | 16,707.58 | 146,000.00 | 85,166.66 | 11.4 | 129,292.42 |
| DEPAR | TMENT TOTAL | 49,386.10 | | 346,433.02 | | 460,267.24 | 43.9 | |
| | | | 346,433.02 | | 789,029.70 | | | 442,596.68 |
| 001-154 GENERA | L COUNTY FUND | VETERANS SERV | /ICES | | | | | |
| 400 PERSONAL S | ERVICES | 7,090.31 | 39,836.20 | 39,836.20 | 105,251.46 | 61,396.66 | 37.8 | 65,415.26 |
| 500 CONTRACTUA | | 100.78 | 1,041.47 | 1,041.47 | 1,900.00 | 1,108.33 | | 858.53 |
| 600 CONSUMABLE | | 106.00 | 159.00 | 159.00 | 250.00 | 145.83 | | 91.00 |
| 900 CAPITAL OU | TLAY & OTHER | | | | 500.00 | 291.66 | | 500.00 |
| DEPAR | TMENT TOTAL | 7,297.09 | | 41,036.67 | | 62,942.48 | 38.0 | |
| | | , | 41,036.67 | , | 107,901.46 | 32,712,12 | | 66,864.79 |
| 001-160 GENERA | L COUNTY FUND | CHANCERY COUR | RT | | | | | |
| 400 PERSONAL S | ERVICES | 43,339.25 | 294,100.96 | 294,100.96 | 564,024.68 | 329,014.37 | 52.1 | 269,923.72 |
| 500 CONTRACTUA | L SERVICES | 1,044.85 | 3,506.12 | 3,506.12 | 15,750.00 | 9,187.49 | 22.2 | 12,243.88 |
| 600 CONSUMABLE | | 863.30 | 6,469.30 | 6,469.30 | 8,150.00 | 4,754.16 | 79.3 | 1,680.70 |
| 900 CAPITAL OU | TLAY & OTHER | | | | 20,200.00 | 11,783.33 | | 20,200.00 |
| DEPAR | TMENT TOTAL | 45,247.40 | | 304,076.38 | | 354,739.35 | 50.0 | |
| | | | 304,076.38 | | 608,124.68 | | | 304,048.30 |
| 001-161 GENERA | L COUNTY FUND | CIRCUIT COURT | r | | | | | |
| 400 PERSONAL S | SERVICES | 39,412.29 | 264,776.28 | 264,776.28 | 537,102.73 | 313,309.89 | 49.2 | 272,326.45 |
| 500 CONTRACTUA | | 13,040.88 | 56,992.86 | 56,892.86 | 109,100.00 | 63,641.64 | | 52,207.14 |
| 600 CONSUMABLE | | | 142.48 | 142.48 | 3,300.00 | 1,924.99 | | 3,157.52 |
| 900 CAPITAL OU | TLAY & OTHER | 520.59 | 520.59 | 520.59 | 3,000.00 | 1,749.99 | 17.3 | 2,479.41 |
| DEPAR | TMENT TOTAL | 52,973.76 | | 322,332.21 | | 380,626.51 | 49.3 | |
| | | | 322,432.21 | | 652,502.73 | | | 330,170.52 |
| 001-162 GENERA | AL COUNTY FUND | COUNTY COURT | | | | | | |
| 400 PERSONAL S | | 63,691.19 | 444,236.85 | 444,236.85 | 829,037.61 | 483,605.24 | 53.5 | 384,800.76 |
| 500 CONTRACTUA | | 638.58 | 3,284.38 | 3,284.38 | 13,630.00 | 7,950.82 | | 10,345.62 |
| 600 CONSUMABLE | | 251.43 | 503.42 | 444.15 | 2,600.00 | 1,516.66 | | 2,155.85 |
| 900 CAPITAL OU | TLAY & OTHER | | | | 5,000.00 | 2,916.66 | | 5,000.00 |
| DEPAR | RTMENT TOTAL | 64,581.20 | | 447,965.38 | | 495,989.38 | 52.6 | |
| | • | | 448,024.65 | | 850,267.61 | | | 402,302.23 |

| | | | | | | 58.33 | | |
|-----------------------------|-------------|------------------------|-------------------------|-------------------------|--------------------------|--------------------------|--------------------|--------------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-163 GENERAL COUNTY FUND | | YOUTH SERVICE | ß | | | | | |
| | | | | | 045 054 60 | | | |
| 400 PERSONAL SERVI | | 20,152.37 2,313.83 | 142,472.07 52,727.85 | 142,472.07 52,727.85 | 247,974.62 197,960.00 | 144,651.83 115,476.61 | | 105,502.55 145,232.15 |
| 600 CONSUMABLE SUP | | 2,313.63 | 967.33 | 967.33 | 3,650.00 | 2,129.16 | | 2,682.67 |
| 900 CAPITAL OUTLAY & OTHER | | | 359.00 | 359.00 | 2,550.00 | 1,487.49 | | 2,191.00 |
| DEPARTMEN | T TOTAL | 22,466.20 | | 196,526.25 | | 263,745.09 | 43.4 | |
| | | | 196,526.25 | | 452,134.62 | | | 255,608.37 |
| 001-165 GENERAL CO | UNTY FUND | MENTAL HEALTH | i COURT | | | | | |
| 400 PERSONAL SERVI | | 245.72 | 2,198.91 | 2,198.91 | ' - ' | | | 1,375.74 |
| 500 CONTRACTUAL SE | RVICES | 17,607.00 | 124,489.00 | 124,489.00 | 195,000.00 | 113,750.00 | 63.8 | 70,511.00 |
| DEPARTMEN | T TOTAL | 17,852.72 | | 126,687.91 | | 115,835.19 | 63.7 | |
| | | | 126,687.91 | | 198,574.65 | | | 71,886.74 |
| 001-166 GENERAL CO | UNTY FUND | JUSTICE COURT | r | | | | | |
| 400 PERSONAL SERVI | | 79,485.19 | 556,645.72 | 556,551.21 | 994,078.14 | 579,878.88 | | 437,526.93 |
| 500 CONTRACTUAL SE | | 3,684.29 | 9,490.27 | 9,490.27 | 40,000.00 | 23,333.27 | | 30,509.73 |
| 600 CONSUMABLE SUP | - | 3,984.62 | 7,678.95 | 7,603.56 | 23,000.00 | 13,416.65 | | 15,396.44 |
| 900 CAPITAL OUTLAY | & OTHER | | 149.99 | 149.99 | 8,000.00 | 4,666.66 | 1.8 | 7,850.01 |
| DEPARTMEN | T TOTAL | 87,154.10 | 577 064 03 | 573,795.03 | 1 005 070 14 | 621,295.46 | 53.8 | 401 000 11 |
| | | | 573,964.93 | | 1,065,078.14 | | | 491,283.11 |
| 001-167 GENERAL CO | UNTY FUND | CORONER | | | | | | |
| 400 PERSONAL SERVI | CES | 12,861.03 | 103,344.45 | 103,344.45 | 154,766.73 | 90,280.58 | 66.7 | 51,422.28 |
| 500 CONTRACTUAL SE | | 2,216.13 | 17,487.08 | 16,612.08 | 70,013.96 | 40,841.47 | | 53,401.88 |
| 600 CONSUMABLE SUP | | | | | 6,597.00 | 3,848.24 | | 6,597.00 |
| 900 CAPITAL OUTLAY | & OTHER | | | | 1,500.00 | 875.00 | | 1,500.00 |
| DEPARTMEN | T TOTAL | 15,077.16 | | 119,956.53 | | 135,845.29 | 51.5 | |
| | | | 120,831.53 | | 232,877.69 | | | 112,921.16 |
| 001-168 GENERAL CO | UNTY FUND | DISTRICT ATTORNEY | | | | | | |
| 400 PERSONAL SERVI | CES | 62,523.61 | 434,142.40 | 434,142.40 | 743,266.47 | 433,572.10 | 58.4 | 309,124.07 |
| 500 CONTRACTUAL SE | | 5,075.50 | 25,185.18 | 25,185.18 | 45,906.32 | 26,778.67 | | 20,721.14 |
| 600 CONSUMABLE SUP | | 268.98 | 3,469.49 | 3,456.74 | 6,000.00 | 3,500.00 | | 2,543.26 |
| 700 GRANTS & SUBSI | | | 202 60 | 202 62 | 28,000.00 | 16,333.33 | | 28,000.00 |
| 900 CAPITAL OUTLAY | ∝ UIREK | | 293.68 | 293.68 | 293.68 | 1/1.31 | 100.0 | |
| DEPARTMEN | T TOTAL | 67,868.09 | 463 000 35 | 463,078.00 | 022 466 42 | 480,355.41 | 56.2 | 260 200 62 |
| | | | 463,090.75 | | 823,466.47 | | | 360,388.47 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|---|----------------------------------|--|--|--|---|--|------------------------------|--|
| 001-169 GENERAL COUNTY FUND | | COUNTY ATTORNEY | | | | | | |
| 400 PERSONAL SERVICES 500 CONTRACTUAL SERVICES 600 CONSUMABLE SUPPLIES 900 CAPITAL OUTLAY & OTHER | | 17,500.77 50.29 | 122,529.54 420.10 425.67 | 122,529.54 420.10 425.67 | 212,367.63 6,550.00 1,900.00 1,500.00 | 123,881.09 3,820.82 1,108.32 875.00 | 6.4 | 89,838.09 6,129.90 1,474.33 1,500.00 |
| DEPAR | RTMENT TOTAL | 17,551.06 | 123,375.31 | 123,375.31 | 222,317.63 | 129,685.23 | 55.4 | 98,942.32 |
| 001-180 GENERA | AL COUNTY FUND | ELECTIONS | | | | | | |
| 400 PERSONAL S 500 CONTRACTUR 600 CONSUMABLE 800 DEBT SERVI 900 CAPITAL OU | AL SERVICES E SUPPLIES ICE | 10,471.52 6,771.00 | 71,934.12 89,676.94 2,129.06 2,652.84 | 71,934.12 89,116.94 2,129.06 2,652.84 | 124,657.30 254,675.00 89,150.00 15,000.00 | 72,716.75 148,560.39 52,004.16 8,750.00 | 34.9 2.3 | 52,723.18 165,558.06 87,020.94 12,347.16 |
| DEPA | RTMENT TOTAL | 17,242.52 | 166,392.96 | 165,832.96 | 483,482.30 | 282,031.30 | 34.2 | 317,649.34 |
| 001-191 GENER | 001-191 GENERAL COUNTY FUND | | EMPLOYMENT SECURITY COMMISSION | | | | | |
| 500 CONTRACTU | AL SERVICES | 5,420.34 | 18,971.19 | 18,971.19 | 32,678.00 | 19,062.16 | 58.0 | 13,706.81 |
| DEPAR | RTMENT TOTAL | 5,420.34 | 18,971.19 | 18,971.19 | 32,678.00 | 19,062.16 | 58.0 | 13,706.81 |
| 001-200 GENERAL COUNTY FUND | | SHERIFF ADMI | NISTRATION | | | | | |
| 400 PERSONAL S 500 CONTRACTU 600 CONSUMABLI 900 CAPITAL OU DEPAR | AL SERVICES E SUPPLIES | 410,331.22 262,181.41 30,401.52 11,908.75 | 2,896,829.34 606,407.71 181,981.31 436,270.75 | 2,896,789.03 604,028.71 181,981.31 436,270.75 | 4,914,354.18 839,573.00 415,796.00 559,312.18 | 2,866,706.56 489,750.87 242,547.65 326,265.43 | 58.9 71.9 43.7 78.0 | 2,017,565.15 235,544.29 233,814.69 123,041.43 |
| 001-220 GENER | AL COUNTY FUND | DETENTION CE | 4,121,489.11 NTER/JAIL | | 6,729,035.36 | | | 2,609,965.56 |
| 400 PERSONAL S 500 CONTRACTU 600 CONSUMABLE 900 CAPITAL OF | AL SERVICES E SUPPLIES | 268,688.91 170,462.95 4,223.79 | 1,965,402.17 882,281.31 71,855.64 66,467.05 | 1,965,402.17 882,281.31 71,664.93 66,467.05 | 3,412,646.87 1,603,300.00 185,050.00 72,000.00 | 1,990,710.63 935,258.27 107,945.78 41,999.99 | 55.0 38.7 92.3 | 1,447,244.70 721,018.69 113,385.07 5,532.95 |
| | | | 2,986,006.17 | | 5,272,996.87 | | | 2,287,181.41 |

General Ledger Budgeted Expenditures 2017 - 2018 Fiscal Year through April

| 2017 - 2018 Fiscal Year through April | | | | | | | | |
|--|------------------------|-----------------------------------|--|------------------------|--|---|-----------------------------|--------------------------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
| 001-221 GENERAL COUNTY FUND | | PAROLE & PROBATION | | | | | | |
| 500 CONTRACTUAL SERVICES | | 191.70 | 1,559.46 | 1,559.46 | 2,000.00 | 1,166.66 | 77.9 | 440.54 |
| DEPARTMENT TOTAL | | 191.70 | 1,559.46 | 1,559.46 | 2,000.00 | 1,166.66 | 77.9 | 440.54 |
| 001-240 GENERA | L COUNTY FUND | AMBULANCE SER | RVICE | | | | | |
| 700 GRANTS & S | UBSIDIES | | 22,600.00 | 22,600.00 | 22,600.00 | 13,183.33 | 100.0 | |
| DEPARTMENT TOTAL | | | 22,600.00 | 22,600.00 | 22,600.00 | 13,183.33 | 100.0 | |
| 001-261 GENERA | L COUNTY FUND | NATIONAL GUAR | RD. | | | | | |
| 700 GRANTS & S | UBSIDIES | | | · | 6,000.00 | 3,500.00 | | 6,000.00 |
| DEPAR | TMENT TOTAL | | | | 6,000.00 | 3,500.00 | | 6,000.00 |
| 001-262 GENERA | L COUNTY FUND | CONSTABLES | | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 900 CAPITAL OU | L SERVICES SUPPLIES | 31,086.13 625.00 | 205,695.79 822.29 625.00 2,548.41 | | 334,283.08 1,600.00 8,573.59 2,548.41 | 933.33 5,001.24 1,486.57 | 51.3 7.2 100.0 | 128,587.29 777.71 7,948.59 |
| DEPAR | TMENT TOTAL | 31,711.13 | 209,691.49 | 209,691.49 | 347,005.08 | 202,419.57 | | 137,313.59 |
| 001-265 GENERAL COUNTY FUND | | EMERGENCY MAN | AGEMENT | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 900 CAPITAL OU | L SERVICES SUPPLIES | 14,161.37 6,939.66 2,209.97 | | 32,657.57 15,009.55 | 97,500.00 45,525.00 | 179,369.36 56,874.95 26,556.23 66,791.66 | 33.4 32.9 | 64,842.43 30,515.45 110,901.00 |
| DEPAR | TMENT TOTAL | 23,311.00 | 131,659.52 | 131,659.52 | 565,015.39 | 329,592.20 | 23.3 | 433,355.87 |
| 001-273 GENERA | AL COUNTY FUND | BEAVER CONTRO |)L | | | | | |
| 700 GRANTS & S | SUBSIDIES | | | | 7,500.00 | 4,375.00 | | 7,500.00 |
| DEPARTMENT TOTAL | | | | | 7,500.00 | 4,375.00 | | 7,500.00 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|--|------------------------|-------------------------------|----------------------|----------------------|--|---|-----------------------------|--|
| 001-400 GENERA | L COUNTY FUND | PUBLIC HEALTH | | | | | | |
| 400 PERSONAL S 700 GRANTS & S | | 15,203.34 | 986.00 106,423.38 | 986.00 106,423.38 | 2,000.00 182,440.00 | | 49.3 58.3 | 1,014.00 76,016.62 |
| DEPAR | TMENT TOTAL | 15,203.34 | 107,409.38 | 107,409.38 | 184,440.00 | 107,589.99 | 58.2 | 77,030.62 |
| 001-412 GENERA | L COUNTY FUND | MOSQUITO CONT | | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 900 CAPITAL OU | L SERVICES SUPPLIES | 515.01 3,737.75 | 4,680.09 | | 47,500.00 17,000.00 | 7,855.74 6,270.83 27,708.32 9,916.66 | 24.5 | 8,786.91 1,734.31 35,830.82 17,000.00 |
| DEPAR | TMENT TOTAL | 4,252.76 | 25,364.96 | 25,364.96 | 88,717.00 | 51,751.55 | | 63,352.04 |
| 001-421 GENERA | L COUNTY FUND | REGION 8 MENT | AL HEALTH | | | | | |
| 700 GRANTS & S | UBSIDIES | 9,166.66 | 64,166.62 | 64,166.62 | 110,000.00 | 64,166.66 | 58.3 | 45,833.38 |
| DEPAR | TMENT TOTAL | 9,166.66 | 64,166.62 | 64,166.62 | 110,000.00 | 64,166.66 | 58.3 | 45,833.38 |
| 001-440 GENERA | L COUNTY FUND | DEPT OF REHAB | (WINN JOB CNTR |) | | | | |
| 500 CONTRACTUA | L SERVICES | 5,039.04 | 17,636.64 | 17,636.64 | 29,706.88 | 17,329.01 | 59.3 | 12,070.24 |
| DEPAR | TMENT TOTAL | 5,039.04 | 17,636.64 | 17,636.64 | 29,706.88 | 17,329.01 | 59.3 | 12,070.24 |
| 001-450 GENERA | L COUNTY FUND | WELFARE ADMIN | ISTRATION | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 900 CAPITAL OU | L SERVICES SUPPLIES | 11,939.99 808.39 753.09 | 9,452.85 | | 147,034.72 55,600.00 11,500.00 2,000.00 | | 17.0 | 65,266.12 46,147.15 7,403.02 2,000.00 |
| DEPAR | TMENT TOTAL | 13,501.47 | 95,318.43 | 95,318.43 | 216,134.72 | 126,078.54 | 44.1 | 120,816.29 |
| 001-451 GENERA | AL COUNTY FUND | FAMILY & CHIL | DREN SERVICES | | | | | |
| 700 GRANTS & S | SUBSIDIES | | 7,000.00 | 7,000.00 | 7,000.00 | 4,083.33 | 100.0 | |
| DEPAR | TMENT TOTAL | | 7,000.00 | 7,000.00 | 7,000.00 | 4,083.33 | 100.0 | |

| | | | | 58.33 | | | | |
|--|----------------------------------|-----------------------|---|----------------------------------|------------------------------------|----------------------------------|--------------------|------------------------------------|
| Obj. | Description | | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 001-452 GENERAL | COUNTY FUND | COUNCIL ON AC | GING - CMPDD | | | | | |
| 700 GRANTS & SU | BSIDIES | | 8,896.00 | 8,896.00 | 8,896.00 | 5,189.33 | 100.0 | |
| DEPART | MENT TOTAL | | 8,896.00 | 8,896.00 | 8,896.00 | 5,189.33 | 100.0 | |
| 001-457 GENERAL | COUNTY FUND | RED CROSS | | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | 5,000.00 | 2,916.66 | | 5,000.00 |
| DEPART | MENT TOTAL | | | | 5,000.00 | 2,916.66 | | 5,000.00 |
| 001-459 GENERAL | COUNTY FUND | CITIZENS' SE | RVICES | | | | | |
| 700 GRANTS & SU | BSIDIES | 92,666.68 | 271,333.36 | 271,333.36 | 354,000.00 | 206,500.00 | 76.6 | 82,666.64 |
| DEPART | MENT TOTAL | 92,666.68 | 271,333.36 | 271,333.36 | 354,000.00 | 206,500.00 | 76.6 | 82,666.64 |
| 001-630 GENERAL | COUNTY FUND | SOIL CONSERVA | ATION | | | | | |
| 400 PERSONAL SE 700 GRANTS & SU | | 641.00 11,716.25 | 6,144.68 82,013.75 | 82,013.75 | 14,853.24 140,595.00 | | | 8,708.56 58,581.25 |
| DEPART | MENT TOTAL | 12,357.25 | 88,158.43 | 88,158.43 | 155,448.24 | 90,678.14 | 56.7 | 67,289.81 |
| 001-631 GENERAL | COUNTY FUND | COUNTY EXTENS | SION SERVICE | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 600 CONSUMABLE 700 GRANTS & SU 900 CAPITAL OUT | SERVICES SUPPLIES JBSIDIES | 14,358.46 5,018.54 | 10,038.88 50,675.21 186.64 50,071.74 | 50,675.21 186.64 60,110.62 | 88,576.00 1,200.00 90,000.00 | 51,669.32 700.00 52,500.00 | 15.5 | 37,900.79 1,013.36 29,889.38 |
| DEPART | MENT TOTAL | 19,377.00 | 110,972.47 | 110,972.47 | 179,776.00 | 104,869.32 | 61.7 | 68,803.53 |
| 001-640 GENERAL | COUNTY FUND | WILDLIFE DEPA | ARTMENT WARDENS | | | | | |
| 500 CONTRACTUAL 600 CONSUMABLE 900 CAPITAL OUT | SUPPLIES | | 420.00 | 420.00 | 7,400.00 | 4,316.66 | 5.6 | 6,980.00 |
| DEPART | MENT TOTAL | | 420.00 | 420.00 | 7,400.00 | 4,316.66 | 5.6 | 6,980.00 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | |
|-------------------------------------|------------------|------------------------|-----------------|-------------------------|---------------------------|-------------------------|-----------------------------|---------------------------|
| 001-665 GENERAL | COUNTY FUND | PLANNING & D | EVELOPMENT | | | | | |
| 700 GRANTS & SU | BSIDIES | | 11,279.00 | 11,279.00 | 11,279.00 | 6,579.41 | 100.0 | |
| DEPART | MENT TOTAL | | 11,279.00 | 11,279.00 | 11,279.00 | 6,579.41 | 100.0 | |
| 001-800 GENERAL | COUNTY FUND | DEBT SERVICE | : | | | | | |
| 700 GRANTS & SU 800 DEBT SERVICE | | 3,612.70 | 215,506.70 | 52,235.93 215,506.70 | · · · · · · | | | 852,764.07 291,406.30 |
| DEPART | MENT TOTAL | 3,612.70 | 215,506.70 | 267,742.63 | 1,411,913.00 | 823,615.89 | 18.9 | 1,144,170.37 |
| FUND 1 | TOTAL | 2,815,292.16 | 22,792,816.32 | 22,987,298.24 | 38,253,880.83 | 22,314,761.81 | 60.0 | 15,266,582.59 |
| | AISAL TRUST FUND | BOARD OF SUE | PERVISORS | | | | | |
| 700 GRANTS & SU 900 CAPITAL OUT | JBSIDIES | | | 3,083.58 | 50,000.00 1,488,936.00 | 29,166.66 868,546.00 | | 46,916.42 1,488,936.00 |
| DEPART | IMENT TOTAL | | | 3,083.58 | 1,538,936.00 | 897,712.66 | .2 | 1,535,852.42 |
| 002-300 REAPPRA | AISAL TRUST FUND | ROAD | | | | | | |
| 900 CAPITAL OUT | LAY & OTHER | | | | | | | |
| DEPAR | IMENT TOTAL | | | | | | | |
| FUND 1 | TOTAL | | | 3,083.58 | 1,538,936.00 | 897,712.66 | .2 | 1,535,852.42 |
| 003-800 PARKWA | Y SOUTH | DEBT SERVICE | € | | | | | |
| 700 GRANTS & S | UBSIDIES | 729,400.00 | 858,800.00 | 858,800.00 | 858,800.00 | 500,966.66 | 100.0 | |
| DEPAR | TMENT TOTAL | 729,400.00 | 858,800.00 | 858,800.00 | 858,800.00 | 500,966.66 | 100.0 | |
| FUND 1 | TOTAL | 729,400.00 | 858,800.00 | 858,800.00 | 858,800.00 | 500,966.66 | 100.0 | |

| | | | | | | 58.33 | | | |
|--|------------------------|----------------------------------|--------------------------------------|--------------------------------------|--|---|--------------------|--|--|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended | |
| 004-300 LANDFI | LL HOST FEES | ROAD | | | | | | | |
| 600 CONSUMABLE 900 CAPITAL OU | | 42,656.48 | 374,419.79 | 374,419.79 | 345,930.49 504,069.51 | 201,792.78 294,040.54 | | 345,930.49 129,649.72 | |
| DEPAR | TMENT TOTAL | 42,656.48 | 374,419.79 | 374,419.79 | 850,000.00 | 495,833.32 | 44.0 | 475,580.21 | |
| FUND | TOTAL | 42,656.48 | 374,419.79 | 374,419.79 | 850,000.00 | 495,833.32 | 44.0 | 475,580.21 | |
| 012-190 PLANNI | NG & ZONING FUND | PLANNING & ZO | ONING | | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE 900 CAPITAL OU | L SERVICES SUPPLIES | 32,711.31 20,703.71 678.75 | 263,284.65 138,626.39 4,214.83 | 263,284.65 138,626.39 4,214.83 | 509,071.62 351,500.00 15,500.00 28,000.00 | 296,958.41 205,041.62 9,041.65 16,333.33 | 39.4 27.1 | 245,786.97 212,873.61 11,285.17 28,000.00 | |
| DEPAR | TMENT TOTAL | 54,093.77 | 406,125.87 | 406,125.87 | 904,071.62 | 527,375.01 | 44.9 | 497,945.75 | |
| FUND | TOTAL | 54,093.77 | 406,125.87 | 406,125.87 | 904,071.62 | 527,375.01 | 44.9 | 497,945.75 | |
| 013-300 CASH R | RESERVE FUND | ROAD | | | | | | | |
| 600 CONSUMABLE 900 CAPITAL OU | | 24,330.48 63,732.54 | 24,330.48 82,743.04 | 24,330.48 82,743.04 | 164,000.00 814,049.70 | 95,666.66 474,862.30 | | 139,669.52 731,306.66 | |
| DEPAR | RTMENT TOTAL | 88,063.02 | 107,073.52 | 107,073.52 | 978,049.70 | 570,528.96 | 10.9 | 870,976.18 | |
| FUND | TOTAL | 88,063.02 | 107,073.52 | 107,073.52 | 978,049.70 | 570,528.96 | 10.9 | 870,976.18 | |
| 014-232 EMSOF | GRANT | MEDICAL SERV | ICES | | | | | | |
| 500 CONTRACTUA 900 CAPITAL OU | | | 96.84 | 96.84 | 57,000.00 | 33,250.00 | | -96.84 57,000.00 | |
| DEPAR | RTMENT TOTAL | | 96.84 | 96.84 | 57,000.00 | 33,250.00 | .1 | 56,903.16 | |
| FUND | TOTAL | *********** | 96.84 | 96.84 | 57,000.00 | 33,250.00 | .1 | 56,903.16 | |

| | | 2017 - | 2018 Fiscal Ye | ar through Apr: | 11 | | | |
|-----------------|-----------------------|------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|--------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount |
| 015-100 SELF IN | SURANCE FUND | BOARD OF SUP | ERVISORS | | | | | |
| 400 PERSONAL SE | RVICES | 209,273.79 | 2,094,449.14 | 2,094,449.14 | 4,195,000.00 | | 49.9 | 2,100,550.86 |
| DEPART | MENT TOTAL | 209,273.79 | 2,094,449.14 | 2,094,449.14 | | 2,447,083.32 | 49.9 | 2,100,550.86 |
| FUND T | TOTAL | 209,273.79 | 2,094,449.14 | 2,094,449.14 | 4,195,000.00 | 2,447,083.32 | 49.9 | 2,100,550.86 |
| 025-180 MS ELEC | CTION SUPPORT FUNDS | ELECTIONS | • | | | | | |
| 900 CAPITAL OUT | TLAY & OTHER | | | | | | | |
| DEPART | MENT TOTAL | | | | | | | |
| FUND T | TOTAL | | | | | | | |
| 026-677 HOME PR | ROJECT GRANT | HOME ECONOMI | C DEVELOPMENT | | | | | |
| 700 GRANTS & SU | JBSIDIES | | | | | | | |
| DEPART | IMENT TOTAL | | | | | | | |
| FUND 1 | TOTAL | | | | | | | |
| 027-800 MADISON | N COUNTY NURSING HOME | E BD DEBT SERVICE | : | | | | | |
| 900 CAPITAL OUT | TLAY & OTHER | | 46,979.85 | 5,900,000.00 | 5,900,000.00 | 3,441,666.66 | 100.0 | - |
| DEPART | IMENT TOTAL | | 46,979.85 | 5,900,000.00 | 5,900,000.00 | 3,441,666.66 | 100.0 | |
| FUND 1 | TOTAL | | 46,979.85 | 5,900,000.00 | | 3,441,666.66 | 100.0 | |
| 030-220 CANTEEN | N FUND | DETENTION CE | NTER/JAIL | | | | | |
| 600 CONSUMABLE | SUPPLIES | 50,253.87 | 260,926.95 | 260,926.95 | 330,000.00 | 192,500.00 | 79.0 | 69,073.05 |
| | | | | | | | | |

90,614.99

58.33 April Year to Adjusted Date To Date Year to Adjusted Annual Prorated Percent Amount Disbursements Obj. Description Budget Budget to Date Unexpended DETENTION CENTER/JAIL 030-220 CANTEEN FUND 900 CAPITAL OUTLAY & OTHER 192,500.00 79.0 DEPARTMENT TOTAL 50,253.87 260.926.95 260,926.95 330,000.00 260,926.95 FUND TOTAL 50,253.87 192,500.00 79.0 260,926.95 330,000.00 69,073.05 031-200 JAIL PHONE CARDS SHERIFF ADMINISTRATION ______ 42,210.99 42,210.99 42,210.00 900 CAPITAL OUTLAY & OTHER 24,622.50 100.0 -.99 DEPARTMENT TOTAL 24,622.50 100.0 42,210.99 42,210.00 031-220 JAIL PHONE CARDS DETENTION CENTER/JAIL ._____ 600 CONSUMABLE SUPPLIES 6,682.60 47,216.90 47,216.90 100,000.00 58,333,33 47.2 52,783.10 900 CAPITAL OUTLAY & OTHER DEPARTMENT TOTAL 6,682.60 47,216.90 58,333.33 47.2 47,216.90 100,000.00 52,783.10 89,427.89 82,955.83 62.8 89,427.89 142,210.00 FUND TOTAL 6,682.60 52,782.11 LIBRARIES 095-500 LIBRARY FUND 65,334.34 1,423,374.44 1,426,673.87 1,619,285.00 700 GRANTS & SUBSIDIES 944,582.91 88.1 192,611.13 DEPARTMENT TOTAL 65,334.34 1,426,673.87 944,582.91 88.1 1,423,374.44 1,619,285.00 1,426,673.87 944,582.91 88.1 FUND TOTAL 65,334.34 1,423,374.44 1,619,285.00 192.611.13 096-153 MAPPING & REAPPRAISAL FUND MAPPING/REAPPRAISAL & GIS 700 GRANTS & SUBSIDIES 185.01 3,000.00 1,750.00 6.1 2,814.99 900 CAPITAL OUTLAY & OTHER 87,800.00 51,216.66 87,800.00 DEPARTMENT TOTAL 185.01 52,966.66 .2 90,800.00 90,614.99 FUND TOTAL 185.01 52,966.66 .2

90,800.00

General Ledger Budgeted Expenditures 2017 - 2018 Fiscal Year through April

| Obj. | Description | April | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|--|--------------------|------------------------|----------------------|-----------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------------|
| | | | | | | | | |
| 97-200 E911 CO | MMUNICATIONS FUND | SHERIFF ADMIN | IISTRATION | | | | | |
| 00 PERSONAL SE | RVICES | 38,659.51 | 290,588.61 | 290,588.61 | 471,855.90 | 275,249.24 | 61.5 | 181,267.2 |
| DEPART | MENT TOTAL | 38,659.51 | 290,588.61 | 290,588.61 | 471,855.90 | 275,249.24 | 61.5 | 181,267.2 |
| 97-230 E911 CO | MMUNICATIONS FUND | COMMUNICATION | | | | | | |
| 100 PERSONAL SE 100 CONTRACTUAL 100 CONSUMABLE | RVICES SERVICES | 10,513.04 20,258.51 | 70,641.46 | 70,641.46 145,611.26 652.31 | 84,911.31 333,800.00 6,500.00 | 49,531.56 194,716.64 3,791.66 | 43.6 | 14,269.8 188,188.7 5,847.6 |
| 700 GRANTS & SU 900 CAPITAL OUT | BSIDIES | | | 37,119.82 | 75,000.00 | 43,750.00 | | 37,880.1 |
| DEPART | MENT TOTAL | 30,771.55 | 254,024.85 | 254,024.85 | 500,211.31 | 291,789.86 | 50.7 | 246,186.4 |
| FUND T | OTAL | 69,431.06 | 544,613.46 | 544,613.46 | 972,067.21 | 567,039.10 | 56.0 | 427,453.7 |
| 103-156 RECORDS | MANAGEMENT COUNTY | RECORDS MANAG | GEMENT | | | | | |
| 000 CONTRACTUAL 000 CONSUMABLE 000 CAPITAL OUT | SUPPLIES | | | | 5,500.00 | 3,208.33 | | 5,500.0 |
| DEPART | MENT TOTAL | | | - | 5,500.00 | 3,208.33 | | 5,500.0 |
| FUND T | OTAL | | | | 5,500.00 | 3,208.33 | | 5,500.0 |
| 104-131 LAW LIB | RARY | LAW LIBRARY | | | | | | |
| 100 PERSONAL SE 500 CONSUMABLE | | 247.30 2,300.00 | 1,731.10 4,600.00 | 1,731.10 4,600.00 | 3,006.46 24,987.92 | 1,753.76 14,576.28 | | 1,275.3 20,387.9 |
| DEPART | MENT TOTAL | 2,547.30 | 6,331.10 | 6,331.10 | 27,994.38 | 16,330.04 | 22.6 | 21,663.2 |
| FUND T | OTAL | 2,547.30 | 6,331.10 | 6,331.10 | 27,994.38 | 16,330.04 | 22.6 | 21,663.2 |
| 105-340 SOLID W | ASTE FUND | SOLID WASTE I | DEPARTMENT | | | | | |
| 400 PERSONAL SE | RVICES | 2,299.70 | 6,903.54 | 6,903.54 | 32,000.00 | 18,666.66 | 21.5 | 25,096.4 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|---|----------------------|------------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------------|------------------------|
| 105-340 SOLID W | ASTE FUND | SOLID WASTE | DEPARTMENT | | | | | |
| 500 CONTRACTUAL 500 CONSUMABLE | | 168,643.16 | 1,005,796.33 | 1,005,796.33 | 2,168,000.00 | 1,264,666.66 | 46.3 | 1,162,203.67 |
| DEPARTI | MENT TOTAL | 170,942.86 | 1,012,699.87 | 1,012,699.87 | 2,200,000.00 | 1,283,333.32 | 46.0 | 1,187,300.1 |
| FUND TO | OTAL | 170,942.86 | 1,012,699.87 | 1,012,699.87 | 2,200,000.00 | 1,283,333.32 | 46.0 | 1,187,300.13 |
| 108-104 TAX COL | LECTOR INTERFACE F | UND TAX COLLECTO | R | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL 500 CONSUMABLE 900 CAPITAL OUT | SERVICES SUPPLIES | | 1,050.00 937.71 | 1,050.00 937.71 | 1,050.00 1,000.00 | 612.50 583.33 | | 62.29 |
| DEPART | MENT TOTAL | | 1,987.71 | 1,987.71 | 2,050.00 | 1,195.83 | 96.9 | 62.29 |
| FUND T | OTAL | | 1,987.71 | 1,987.71 | 2,050.00 | 1,195.83 | 96.9 | 62.29 |
| 109-100 LOST RA | BBIT URD | BOARD OF SUP | ERVISORS | | | | | |
| 700 GRANTS & SU | BSIDIES | | | | 80,000.00 | 46,666.66 | | 80,000.00 |
| DEPART | MENT TOTAL | | | | 80,000.00 | 46,666.66 | | 80,000.00 |
| FUND T | OTAL | | | | 80,000.00 | 46,666.66 | | 80,000.00 |
| 113-200 SHERIFF | 'S ST/LOCAL DRUG S | EIZ SHERIFF ADMI | NISTRATION | | | | | |
| 500 CONTRACTUAL 600 CONSUMABLE | | | 1,615.00 3,745.00 | 1,615.00 3,745.00 | | 2,916.66 90,416.66 | 2.4 | 3,385.00 151,255.00 |
| DEPART | MENT TOTAL | | 5,360.00 | 5,360.00 | 160,000.00 | 93,333.32 | | 154,640.00 |
| FUND T | OTAL | | 5,360.00 | 5,360.00 | 160,000.00 | 93,333.32 | 3.3 | 154,640.00 |

| Obj. | Description | April Disbursements | | ar through Apri Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|--|----------------------|------------------------|------------------------|--|-------------------------|------------------------|-----------------------------|----------------------|
| 114-251 FIRE INS | REBATE FUND | FIRE DISTRIC | r | | | | | |
| 400 PERSONAL SERV | /ICES | | | | | | | |
| 700 GRANTS & SUBS | | | | | | | | |
| 900 CAPITAL OUTLA | AY & OTHER | | 500,088.27 | 500,088.27 | 704,088.27 | 410,718.15 | 71.0 | 204,000.0 |
| DEPARTME | ENT TOTAL | | | 500,088.27 | | 410,718.15 | 71.0 | |
| | | | 500,088.27 | | 704,088.27 | | | 204,000.0 |
| FUND TO | TAL | | | 500,088.27 | | 410,718.15 | 71.0 | |
| | | | 500,088.27 | | 704,088.27 | | | 204,000.0 |
| 115-251 1/4 MILL | FIRE DISTRICT FUND | FIRE DISTRIC | r | | | | | |
| 400 PERSONAL SERV | VICES | 3,986.49 | 24,254.54 | 24,254.54 | 119,293.95 | 69,588.11 | 20.3 | 95,039.4 |
| 500 CONTRACTUAL S | | 18,356.60 | 37,472.33 | 37,472.33 | 207,650.00 | | | 170,177.6 |
| 600 CONSUMABLE SU 700 GRANTS & SUBS | | 278.48 20,000.00 | 5,901.66 120,000.00 | 5,901.66 120,000.00 | 31,875.00 120,000.00 | 18,593.72 70,000.00 | | 25,973.3 |
| 800 DEBT SERVICE | SIDIES | 16,019.68 | 112,137.76 | 112,137.76 | | 130,225.64 | | 111,106.2 |
| 900 CAPITAL OUTLA | AY & OTHER | | 55,374.73 | 555,522.95 | 1,049,175.00 | 612,018.74 | 52.9 | 493,652.0 |
| DEPARTM | ENT TOTAL | 58,641.25 | | 855,289.24 | | 1,021,555.33 | | |
| | | | 355,141.02 | | 1,751,237.95 | | | 895,948.7 |
| FUND TO | FAL | 58,641.25 | 355,141.02 | 855,289.24 | 1,751,237.95 | 1,021,555.33 | 48.8 | 895,948.7 |
| 116-251 SOUTH MAI | DISON FIRE DIST FUND | FIRE DISTRIC | Tr. | | | | | |
| | | | | | | | | |
| 700 GRANTS & SUBS | SIDIES | 50,663.95 | 1,639,215.51 | 1,639,215.51 | 1,665,475.00 | 971,527.08 | 98.4 | 26,259.4 |
| DEPARTM | ENT TOTAL | 50,663.95 | | 1,639,215.51 | | 971,527.08 | 98.4 | |
| | | | 1,639,215.51 | | 1,665,475.00 | | | 26,259.49 |
| FUND TO | TAL | 50,663.95 | | 1,639,215.51 | | 971,527.08 | 98.4 | |
| | | | 1,639,215.51 | | 1,665,475.00 | | | 26,259.49 |
| 117-251 VALLEY V | IEW FIRE DISTRICT | FIRE DISTRIC | т | | | | | |
| 700 GRANTS & SUB | SIDIES | 1,655.47 | 27,311.14 | 27,311.14 | 30,149.00 | 17,586.91 | 90.5 | 2,837.80 |
| DEPARTM | ENT TOTAL | 1,655.47 | | 27,311.14 | | 17,586.91 | 90.5 | |
| | • | | 27,311.14 | | 30,149.00 | | | 2,837.86 |
| FUND TO | TAL | 1,655.47 | 27,311.14 | 27,311.14 | 30,149.00 | 17,586.91 | 90.5 | 2,837.86 |

| Obj. | Description | April Disbursements | Year to | Adjusted To Date | Annual | Prorated Budget | | Amount Unexpended |
|--|------------------------|------------------------|---------------------|---------------------|---------------------|---------------------|--------------|----------------------|
| 118-251 WEST MA | ADISON FIRE DIST FUND | FIRE DISTRICT | | | | | | |
| | | | | | | | | |
| 500 CONTRACTUAL 700 GRANTS & SI | | | 3,554.69 | 3,554.69 | 62,076.00 | 36,211.00 | 5.7 | 58,521.31 |
| DEPAR | TMENT TOTAL | | 3,554.69 | 3,554.69 | 62,076.00 | 36,211.00 | 5.7 | 58,521.31 |
| FUND 1 | TOTAL | | 3,554.69 | 3,554.69 | 62,076.00 | 36,211.00 | 5.7 | 58,521.31 |
| 119-251 FARMHA | VEN FIRE DISTRICT FUND | FIRE DISTRICT | | | | | | |
| 700 GRANTS & SI | | 6,939.58 | 78,430.11 | 78,430.11 | 88,881.00 | 51,847.25 | 88.2 | 10,450.89 |
| DEPAR' | TMENT TOTAL | 6,939.58 | 78,430.11 | 78,430.11 | 88,881.00 | 51,847.25 | 88.2 | 10,450.89 |
| FUND ' | TOTAL | 6,939.58 | 78,430.11 | 78,430.11 | 88,881.00 | 51,847.25 | 88.2 | 10,450.89 |
| 120-251 SOUTHW | EST MADISON FIRE DIST | FIRE DISTRICT | | | | | | |
| 600 CONSUMABLE 700 GRANTS & S | | 3,849.88 | 256.27 83,352.30 | 256.27 83,352.30 | 500.00 85,518.01 | 291.66 49,885.50 | 51.2 97.4 | 243.73 2,165.71 |
| DEPAR | TMENT TOTAL | 3,849.88 | 83,608.57 | 83,608.57 | 86,018.01 | 50,177.16 | 97.1 | 2,409.44 |
| FUND ' | TOTAL | 3,849.88 | 83,608.57 | 83,608.57 | 86,018.01 | 50,177.16 | 97.1 | 2,409.44 |
| 121-251 CAMDEN | FIRE DIST FUND | FIRE DISTRICT | | | | | | |
| 600 CONSUMABLE 700 GRANTS & S 900 CAPITAL OU | UBSIDIES | 278.14 | 4,265.24 | 4,265.24 | 4,333.41 | 2,527.82 | 98.4 | 68.17 |
| DEPAR | TMENT TOTAL | 278.14 | 4,265.24 | 4,265.24 | 4,333.41 | 2,527.82 | 98.4 | 68.17 |
| FUND | TOTAL | 278.14 | 4,265.24 | 4 265 24 | 4,333.41 | 2,527.82 | 98.4 | 68.17 |

| | | 2017 - | 2018 Fiscal Yea | ar through Apri | 1 | | | |
|-----------------|-----------------------|------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
| 124-200 SHERIFF | ''S FEDERAL DRUG SEIZ | URE SHERIFF ADMI | NISTRATION | | | | | |
| 600 CONSUMABLE | SUPPLIES | | | | 23,000.00 | 13,416.66 | | 23,000.00 |
| DEPART | MENT TOTAL | | | | 23,000.00 | 13,416.66 | | 23,000.00 |
| FUND T | TOTAL | | | | 23,000.00 | 13,416.66 | | 23,000.00 |
| 137-676 ECONOMI | C DEVELOPMENT FUND | ECONOMIC DEVI | ELOPMENT | | | | | |
| 700 GRANTS & SU | JBSIDIES | 25,660.40 | 587,717.38 | 589,104.99 | 681,008.00 | 397,254.66 | 86.5 | 91,903.01 |
| DEPART | MENT TOTAL | 25,660.40 | 587,717.38 | 589,104.99 | 681,008.00 | 397,254.66 | 86.5 | 91,903.01 |
| FUND T | TOTAL | 25,660.40 | 587,717.38 | 589,104.99 | 681,008.00 | 397,254.66 | 86.5 | 91,903.01 |
| 150-300 ROAD MA | AINTENANCE FUND | ROAD | | | | | | |
| 400 PERSONAL SE | ERVICES | 183,801.28 | 1,259,282.85 | 1,259,282.85 | 2,244,301.77 | 1,309,176.00 | 56.1 | 985,018.92 |
| 500 CONTRACTUAL | | 100,854.76 | 240,642.24 | | 942,821.68 | 549,979.23 | | 702,179.44 |
| 600 CONSUMABLE | SUPPLIES | 364,366.08 | 1,020,178.73 | 1,020,178.73 | 2,479,036.35 | 1,446,104.43 | 41.1 | 1,458,857.62 |
| 700 GRANTS & SU | JBSIDIES | | | 5,642.95 | 94,000.00 | 54,833.33 | 6.0 | 88,357.05 |
| 800 DEBT SERVIC | CE CE | 37,784.51 | 264,491.57 | 264,491.57 | 490,414.55 | 286,075.15 | 53.9 | 225,922.98 |
| 900 CAPITAL OUT | TLAY & OTHER | | 219,566.94 | 219,566.94 | 219,566.94 | 128,080.71 | 100.0 | |
| DEPART | MENT TOTAL | 686,806.63 | 3,004,162.33 | 3,009,805.28 | 6,470,141.29 | 3,774,248.85 | 46.5 | 3,460,336.01 |
| 150-301 ROAD MA | AINTENANCE FUND | ENGINEERING | | | | | | |
| 400 PERSONAL SE | ERVICES | 41,135.62 | 197,844.04 | 197,844.04 | 381,665.54 | 222,638.20 | 51.8 | 183,821.50 |
| 500 CONTRACTUAL | L SERVICES | 23,265.08 | 74,430.30 | 74,430.30 | 240,003.90 | 140,002.21 | 31.0 | 165,573.60 |
| 600 CONSUMABLE | SUPPLIES | 656.25 | 10,918.03 | 10,918.03 | 61,399.00 | 35,816.02 | 17.7 | 50,480.97 |
| 900 CAPITAL OUT | TLAY & OTHER | 1,499.99 | 1,499.99 | 1,499.99 | 44,850.00 | 26,162.49 | 3.3 | 43,350.01 |
| DEPART | IMENT TOTAL | 66,556.94 | 284,692.36 | 284,692.36 | 727,918.44 | 424,618.92 | 39.1 | 443,226.08 |
| FUND 7 | POTAL | 753,363.57 | 3,288,854.69 | 3,294,497.64 | 7,198,059.73 | 4,198,867.77 | 45.7 | 3,903,562.09 |

| | | 2017 - | 2018 Fiscal Ye | ar through Apri | .1 | | | |
|--|-------------------|------------------------|--|--------------------------|-------------------------|-------------------------|-----------------------------|----------------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
| 160-300 BRIDGE 8 | CULVERT FUND | ROAD | | | | | | |
| 400 PERSONAL SEI 500 CONTRACTUAL | SERVICES | 53,250.29 | 363,786.16 560,800.95 149,139.00 | 363,786.16 560,800.95 | | 1,061,126.72 | 30.8 | 265,113.27 1,258,273.51 |
| 600 CONSUMABLE S 700 GRANTS & SUI 800 DEBT SERVICE | BSIDIES | 57,285.41 | 149,139.00 | 149,139.00 3,700.30 | 418,868.80 60,000.00 | 244,340.07 35,000.00 | | 269,729.80 56,299.70 |
| 900 CAPITAL OUT | | | 38,185.00 | 38,185.00 | 38,185.00 | 22,274.58 | 100.0 | |
| DEPART | MENT TOTAL | 110,535.70 | 1,111,911.11 | 1,115,611.41 | 2,965,027.69 | 1,729,599.35 | 37.6 | 1,849,416.28 |
| FUND TO | OTAL | 110,535.70 | 1,111,911.11 | 1,115,611.41 | 2,965,027.69 | 1,729,599.35 | 37.6 | 1,849,416.28 |
| 170-300 STATE A | ID ROAD FUND | ROAD | | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUT | | · | 269,140.71 | 269,140.71 | 290,791.19 | 169,628.19 | 92.5 | 21,650.48 |
| DEPART | MENT TOTAL | 45,900.42 | 269,140.71 | 269,140.71 | 290,791.19 | 169,628.19 | 92.5 | 21,650.48 |
| FUND TO | OTAL | 45,900.42 | 269,140.71 | 269,140.71 | 290,791.19 | 169,628.19 | 92.5 | 21,650.48 |
| 180-342 PERSIMM | ON BURNT CORN WMD | PERSIMMON BU | RNT CORN | | | | | |
| 400 PERSONAL SE 700 GRANTS & SU | | | | | 1,500.00 15,500.00 | 875.00 9,041.66 | | 1,500.00 15,500.00 |
| DEPART | MENT TOTAL | | | | 17,000.00 | 9,916.66 | | 17,000.00 |
| FUND T | OTAL | | | | 17,000.00 | 9,916.66 | | 17,000.00 |
| 190-163 JUVENIL | E DRUG COURT | YOUTH SERVIC | :ES | | | | | |
| 400 PERSONAL SE 500 CONTRACTUAL | | 7,554.81 1,363.89 | 53,255.25 4,100.10 | 53,255.25 4,100.10 | 94,730.79 10,289.00 | | | 41,475.54 6,188.90 |
| 600 CONSUMABLE 900 CAPITAL OUT | SUPPLIES | 1,303.09 | 421.15 287.25 | 421.15 287.25 | 2,000.00 4,000.00 | | 21.0 | 1,578.85 3,712.75 |

| 0bj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | to Date | Amount Unexpended |
|--|------------------------|----------------------------------|------------------------------------|---------------------------|-------------------------------------|------------------------------------|---------|------------------------------------|
| DEPAR | RTMENT TOTAL | 8,918.70 | 58,063.75 | 58,063.75 | 111,019.79 | 64,761.50 | 52.3 | 52,956.04 |
| 190-172 JUVENI | LE DRUG COURT | JDC JAG GRANT | : | | | | | |
| 400 PERSONAL S | | 9,162.52 | 64,006.74 | 64,006.74 | 111,039.54 | 64,773.04 | 57.6 | 47,032.80 |
| DEPAR | RTMENT TOTAL | 9,162.52 | 64,006.74 | 64,006.74 | 111,039.54 | 64,773.04 | 57.6 | 47,032.80 |
| FUND | TOTAL | 18,081.22 | 122,070.49 | 122,070.49 | 222,059.33 | 129,534.54 | 54.9 | 99,988.84 |
| 191-161 AOC-AD | OULT DRUG COURT | CIRCUIT COURT | | | | | | |
| 400 PERSONAL S 500 CONTRACTUA 600 CONSUMABLE | AL SERVICES | 10,908.85 10,987.12 451.37 | 75,918.50 42,489.65 1,365.61 | | 139,856.43 81,915.00 2,500.00 | 81,582.90 47,783.73 1,458.33 | 51.8 | 63,937.93 39,425.35 1,134.39 |
| DEPAR | RTMENT TOTAL | 22,347.34 | 119,773.76 | 119,773.76 | 224,271.43 | 130,824.96 | 53.4 | 104,497.67 |
| FUND | TOTAL | 22,347.34 | 119,773.76 | 119,773.76 | 224,271.43 | 130,824.96 | 53.4 | 104,497.67 |
| 193-163 SOC SE | ERV BLOCK GRANT - AERC | YOUTH SERVICE | ES | | | | | |
| 500 CONTRACTUA | AL SERVICES | | 1,373.75 | 1,373.75 | 1,373.75 | 801.35 | 100.0 | |
| DEPAR | RTMENT TOTAL | | 1,373.75 | 1,373.75 | 1,373.75 | 801.35 | 100.0 | |
| FUND | TOTAL | | 1,373.75 | 1,373.75 | 1,373.75 | 801.35 | 100.0 | |
| 226-800 GENER# | AL COUNTY I & S FUND | DEBT SERVICE | | | | | | |
| 700 GRANTS & S 800 DEBT SERVI | | 2,305,476.49 | 8,819,087.18 | 20,197.47 7,404,857.65 | 327,000.00 10,539,026.36 | 190,750.00 6,147,765.36 | | |
| DEPAR | RTMENT TOTAL | 2,305,476.49 | 8,819,087.18 | 7,425,055.12 | 10,866,026.36 | 6,338,515.36 | 68.3 | 3,440,971.24 |
| FUND | TOTAL | 2,305,476.49 | 8,819,087.18 | 7,425,055.12 | 10,866,026.36 | 6,338,515.36 | 68.3 | 3,440,971.24 |

| Obj. Description | April n Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount |
|--|--------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|---------------|
| 28-800 GALLERIA PARKWAY TIF | BONDS DEBT SERVICE | | | | | | |
| 00 CAPITAL OUTLAY & OTHER | | 89,732.28 | 89,732.28 | 89,732.28 | 52,343.83 | 100.0 | |
| DEPARTMENT TOTAL | | 89,732.28 | 89,732.28 | 89,732.28 | 52,343.83 | 100.0 | |
| FUND TOTAL | | 89,732.28 | 89,732.28 | 89,732.28 | 52,343.83 | 100.0 | ************* |
| 91-800 MS DEV. BANK G/O-NIS | SAN PROJEC DEBT SERVICE | | | | | | |
| 00 CAPITAL OUTLAY & OTHER | | | 786,979.79 | 786,979.79 | 459,071.54 | 100.0 | |
| DEPARTMENT TOTAL | | - | 786,979.79 | 786,979.79 | 459,071.54 | 100.0 | |
| FUND TOTAL | | | 786,979.79 | 786,979.79 | 459,071.54 | 100.0 | |
| 03-151 HISTORIC COURTHOUSE | REPAIR BUILDINGS AND | O GROUNDS | | | | | |
| 00 CAPITAL OUTLAY & OTHER | 16,770.38 | 282,079.97 | 226,519.32 | 275,000.00 | 160,416.66 | 82.3 | 48,480.68 |
| DEPARTMENT TOTAL | 16,770.38 | 282,079.97 | 226,519.32 | 275,000.00 | 160,416.66 | 82.3 | 48,480.6 |
| FUND TOTAL | 16,770.38 | 282,079.97 | 226,519.32 | 275,000.00 | 160,416.66 | 82.3 | 48,480.68 |
| 04-251 FIRE STATION CONSTRU | CTION FIRE DISTRICT | r | | | | | |
| 00 CONTRACTUAL SERVICES 00 CAPITAL OUTLAY & OTHER | 1,921.52 | 516,788.36 | 516,788.36 | 2,000,000.00 | 1,166,666.66 | 25.8 | 1,483,211.64 |
| DEPARTMENT TOTAL | 1,921.52 | 516,788.36 | 516,788.36 | 2,000,000.00 | 1,166,666.66 | 25.8 | 1,483,211.64 |
| FUND TOTAL | 1,921.52 | 516,788.36 | 516,788.36 | 2,000,000.00 | 1,166,666.66 | 25.8 | 1,483,211.64 |
| 15-300 2014 \$15 MILLION ROA | D BONDS ROAD | | | | | | |
| 500 CONTRACTUAL SERVICES | | 25,339.90 | 25,339.90 | 25,339.90 | 14,781.60 | 100.0 | |

| | | | **** | * 444 | | B | 58.33 | |
|----------------------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------|----------------------|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
| 315-300 2014 \$ | 15 MILLION ROAD BONDS | ROAD | | | | | | |
| 800 DEBT SERVI 900 CAPITAL OU | | 20,270.00 | 23,989.16 | 23,989.16 | 623,985.20 | 363,991.36 | 3.8 | 599,996.04 |
| DEPAR' | TMENT TOTAL | 20,270.00 | 49,329.06 | 49,329.06 | 649,325.10 | 378,772.96 | 7.5 | 599,996.04 |
| 315-313 2014 \$ | 15 MILLION ROAD BONDS | BOZEMAN 5 LAN | E | | | | | |
| 500 CONTRACTUA 900 CAPITAL OU | | 12,435.00 | 185,287.50 | 185,287.50 | 552,038.25 | 322,022.31 | 33.5 | 366,750.75 |
| DEPAR' | TMENT TOTAL | 12,435.00 | 185,287.50 | 185,287.50 | 552,038.25 | 322,022.31 | 33.5 | 366,750.75 |
| 315-314 2014 \$ | 15 MILLION ROAD BONDS | | | | | | | |
| 500 CONTRACTUA 900 CAPITAL OU | L SERVICES | 13,659.03 | 196,994.90 | 196,994.90 | 738,237.04 | 430,638.27 | 26.6 | 541,242.14 |
| DEPAR | TMENT TOTAL | 13,659.03 | 196,994.90 | 196,994.90 | 738,237.04 | 430,638.27 | 26.6 | 541,242.14 |
| 315-315 2014 \$ | 15 MILLION ROAD BONDS | 2017 ROAD PLA | N | | | | | |
| 900 CAPITAL OU | TLAY & OTHER | | | - | | | | |
| DEPAR | TMENT TOTAL | | | | | | | |
| 315-316 2014 \$ | 15 MILLION ROAD BONDS | DISTRIBUTION | DR GLUCKSTADT R | RD | | | | |
| 500 CONTRACTUA 900 CAPITAL OU | | | 15,684.48 41,906.45 | 15,684.48 41,906.45 | 82,112.50 41,906.45 | 47,898.95 24,445.42 | | 66,428.02 |
| DEPAR | TMENT TOTAL | | 57,590.93 | 57,590.93 | 124,018.95 | 72,344.37 | 46.4 | 66,428.02 |
| 315-317 2014 \$ | 15 MILLION ROAD BONDS | YANDELL RD HW | Y 51 | | | | | |
| 500 CONTRACTUA 900 CAPITAL OU | | | 42,932.96 376,080.60 | 42,932.96 376,080.60 | 47,900.06 376,080.60 | 27,941.70 219,380.35 | | 4,967.10 |
| DEPAR | TMENT TOTAL | | 419,013.56 | 419,013.56 | 423,980.66 | 247,322.05 | 98.8 | 4,967.10 |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount |
|------------------------------------|----------------------|------------------------|----------------------------|----------------------------|----------------------------|--------------------|-----------------------------|--------------|
| 315-318 2014 \$1 | 15 MILLION ROAD BOND | S STRIBLING RD | CATLETT RD | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUT | | | 12,400.00 | 12,400.00 | 12,400.00 | 7,233.33 | 100.0 | |
| DEPART | MENT TOTAL | | 12,400.00 | 12,400.00 | 12,400.00 | 7,233.33 | 100.0 | |
| FUND 1 | TOTAL | 46,364.03 | 920,615.95 | 920,615.95 | 2,500,000.00 | 1,458,333.29 | 36.8 | 1,579,384.05 |
| 316-300 \$6M MD | OT PROJECT | ROAD | · | | | | | |
| 500 CONTRACTUAL 900 CAPITAL OUT | L SERVICES | | 153,356.55 1,627,421.91 | 153,356.55 1,627,421.91 | 153,356.55 4,293,128.97 | | | 2,665,707.06 |
| DEPAR | IMENT TOTAL | | 1,780,778.46 | 1,780,778.46 | 4,446,485.52 | 2,593,783.21 | 40.0 | 2,665,707.06 |
| FUND 3 | POTAL | | 1,780,778.46 | 1,780,778.46 | 4,446,485.52 | 2,593,783.21 | 40.0 | 2,665,707.06 |
| 319-300 2017 \$8 | BM ROAD BOND | ROAD | | | | | | |
| 900 CAPITAL OU | TLAY & OTHER | 555,079.30 | | 2,875,110.26 | 7,353,222.11 | 4,289,379.52 | 39.1 | 4,478,111.85 |
| DEPAR | TMENT TOTAL | 555,079.30 | 2,875,110.26 | 2,875,110.26 | 7,353,222.11 | 4,289,379.52 | | 4,478,111.85 |
| FUND ' | TOTAL | 555,079.30 | 2,875,110.26 | 2,875,110.26 | 7,353,222.11 | 4,289,379.52 | | 4,478,111.85 |
| 320-100 \$3.3M | BOND | BOARD OF SUP | ERVISORS | | | | | |
| 800 DEBT SERVI | CE | | 58,750.00 | 58,750.00 | 58,750.00 | 34,270.83 | 100.0 | |
| DEPAR' | TMENT TOTAL | | 58,750.00 | 58,750.00 | 58,750.00 | 34,270.83 | 100.0 | |
| 320-300 \$3.3M | BOND | ROAD | | | | | | |
| 800 DEBT SERVI | CE | | | | | | | |
| DEPAR | TMENT TOTAL | | | | | | | |
| FUND ' | TOTAL | | 58,750.00 | 58,750.00 | 58,750.00 | 34,270.83 | | ••••• |

| | | MHAWKINS | |
|---------------------------------------|--------------------------------------|---|--|
| | | S GLMLED70 06/13/2018 14:12 MADISON COUNTY YR 2017-2018 | |
| 2017 - 2018 Fiscal Year through April | General Ledger Budgeted Expenditures | SON COUNTY YR 2017-2018 | |

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| | 2017 - 2 | 2017 - 2018 Fiscal Ye | Year chrough April | | | , | |
|-------------------------------------|------------------------|---|---------------------------------------|------------------|---|---|----------------------|
| Obj. Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
| 321-530 SULPHUR SPRINGS NH GRANT | PARKS | | | | | | |
| 500 CONTRACTUAL SERVICES | | | | | | | |
| DEPARTMENT TOTAL | | 1 | | | | 1 | 1 |
| FUND TOTAL | | | | | 1 | | |
| | | | | | | | |
| 653-901 LITTER LAW VIOLATIONS | ENCY DEPART | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | 1 | | |
| 654-901 DRUG VIOLATION | AGENCY DEPARTMENTS | 1ENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | : | |
| FUND TOTAL | | | | | | | |
| TE COURT EDUCA | GENCY DEP | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | |
| 656-901 CIVIL LEGAL ASSISTANCE FUND | AGENCY DEPARTMENTS | MENTS | : | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |

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| | GLMLED70 06/13/2018 14:12 MADISON COUNTY YR 2017-2018 |
| | 14:12 |
| | MADISON |
| Genera | COUNTY YR |
| General Ledger Bud | /R 2017 |
| ger Budgeted | 017-2018 |
| Budgeted Expenditures | |
| | |

General Ledger Budgeted Expenditures 2017 - 2018 Fiscal Year through April

PAGE

| FUND TOTAL | DEPARTMENT TOTAL | 700 GRANTS & SUBSIDIES | 660-901 APPEARANCE BOND FEE | FUND TOTAL | | 700 GRANTS & SUBSIDIES | 659-901 VICTIMS BOND FEE | FUND TOTAL | DEPARTMENT TOTAL | 700 GRANTS & SUBSIDIES | 658-901 TRAUMA TRAFFIC | FUND TOTAL | DEPARTMENT TOTAL | 700 GRANTS & SUBSIDIES | 657-901 COMPREHENSIVE ELEC. COU | FUND TOTAL | DEPARTMENT TOTAL | Obj. Description |
|------------|------------------|------------------------|-----------------------------|---|--------|------------------------|--------------------------|--------------------------------------|------------------|------------------------|------------------------|------------|------------------|------------------------|---------------------------------|---|---|-------------------------------|
| | | | AGENCY DEPARTMENTS | | | | AGENCY DEPARTMENTS | | | | AGENCY DEPARTMENTS | | | | COURT SYS AGENCY DEPARTMENTS | | | April Disbursements |
| 1 | | | MENTS | 1 | | | MENTS | 1 1 2 1 1 1 1 1 | | | MENTS | | | | MENTS | | 1 | Year to Date |
| | | | | | 1 | 1 | | | | | | | | | İ | 1 | | Year to Adjusted Date To Date |
| | | | | | | | | 1 1 0 1 1 1 1 | | | | | | | | | | Annual Budget |
| | | | | | | | | | | | | | | | | | 1 | Prorated Budget |
| | ; ; ; ; | | | ; | i : | | | 1 | | | | | | | | i : | | 58.33 Percent to Date |
| | 1 | | | | 1 | | | | | | | | | | | | | Amount Unexpended |

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| | GLMLED70 06/13/2018 14:12 MADISON COUNTY YR 2017-2018 |
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| Genera. | COUNTY Y |
| al Ledger E | OUNTY YR 2017-2018 |
| udgeted : | ~ |
| General Ledger Budgeted Expenditures | |
| | |
| | |

General Ledger Budgeted Expenditures 2017 - 2018 Fiscal Year through April

| Obj. Description | April Ye Disbursements | Year to / | Adjusted To Date | Annual Budget | Prorated Budget | Percent to Date | Amount Unexpended |
|--------------------------------------|---------------------------------|--|---------------------|------------------|---|--------------------|---|
| 661-901 VICTIMS OF DOM VIOLENCE FUND | AGENCY DEPARTMENTS | ĸ | | | | | |
| 700 GRANTS & SUBSIDIES | 1 | 4 4 9 9 9 9 1 1 1 1 | | | | | |
| DEPARTMENT TOTAL | | | | | | 1 | 1 |
| FUND TOTAL | | 8 8 9 1 1 4 9 1 | | | 1 1 1 1 1 1 1 1 1 | 1 | |
| 662-901 EXPUNGE ASSESSMENT | AGENCY DEPARTMENTS | ιά | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | 1 | |
| FUND TOTAL | | 1 1 4 1 1 1 1 | | | | | |
| 666-901 CRIMINAL JUSTICE FUND | AGENCY DEPARTMENTS | Ś | | | | | |
| TS & SUBSIDIES | 1 1 1 1 1 1 | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | 1 | | |
| 667-901 TRAFFIC VIOLATIONS FUND | AGENCY DEPARTMENTS | is is | | | | | |
| SUBSIDIES | ! ! ! ! ! ! ! | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | |
| ; E | D AGENCY DEPARTMENTS | Š | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |

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| | 2017 - 3 | ZOIR LISCAT 16 | 2018 Fiscal rear carough April | - | | ; | |
|--|---|---|---|---|--|---------------------------------------|--|
| Obj. Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
| DEPARTMENT TOTAL | | 1 1 1 1 1 1 1 1 | | | | | |
| FUND TOTAL | | 1 | | | | | |
| | AGENCY DEPARTMENTS | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL . | | | | | | | |
| -901 OTHER MISDE | AGENCY DEPARTMENTS | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | |
| 671-901 OTHER FELONIES FUND | AGENCY DEPARTMENTS | MENTS | * | | | | |
| 700 GRANTS & SUBSIDIES | | 1 1 1 1 1 1 1 1 1 1 1 |) | 1 1 1 1 1 1 1 1 1 1 | 1 | · · · · · · · · · · · · · · · · · · · | 1 1 1 1 1 1 1 1 1 1 |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | 1 1 2 3 4 1 1 |
| 672-901 RECORDS MANAGEMENT PROGRAM | AGENCY DEPARTMENTS | MENTS | 2 1 1 | | | | |
| 700 GRANTS & SUBSIDIES 900 CAPITAL OUTLAY & OTHER | 1 |) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 | ; ; ; ; ; ; | 1 1 1 1 1 1 1 1 1 |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | ; ; ; ; ; ; |

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| General Ledger Budgeted Expenditures | GLMLED70 06/13/2018 14:12 MADISON COUNTY YR 2017-2018 |

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General Ledger Budgeted Expenditures 2017 - 2018 Fiscal Year through April

| Obj. Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|--------------------------------------|------------------------|---|---------------------|---|---|-----------------------------|----------------------|
| 673-901 COURT CONSTITUENTS FUND | AGENCY DEPARTMENTS | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | : | |
| FUND TOTAL | | 1 | | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1 | | 1 |
| 674-901 HUNTERS VIOLATION | AGENCY DEPARTMENTS | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | |
| 700 GRANTS & SUBSIDIES | AGENCY DEPARTMENTS | MENTS | ! ! ! | | | | |
| DEPARTMENT TOTAL | | | | | | 1 | 1 |
| FUND TOTAL | | | | | 1 | | |
| LT DRIVER'S TRA | CY DEPA | MENTS | | | | | |
| 700 GRANTS & SUBSIDIES | | | | | | | |
| DEPARTMENT TOTAL | | | | | | | |
| FUND TOTAL | | | | | | | |
| 677-901 MOTOR VEHICLE LIABILITY INS. | . AGENCY DEPARTMENTS | MENTS | | | | | |
| | | | | | | | |

| 2017 - 2018 Fiscal Year through April | | | | | | | | | | |
|---------------------------------------|----------------------|------------------------|-----------------|---------------------|------------------|--------------|-----------------------------|----------------------|--|--|
| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | | 58.33 Percent to Date | Amount Unexpended | | |
| DEPAR | MENT TOTAL | | | | | | | | | |
| FUND T | FOTAL | | | | | | | | | |
| 78-901 MISS. | CHILDREN'S TRUST FUN | D AGENCY DEPART | rments | | | | | | | |
| 00 GRANTS & S | UBSIDIES | | | | | | | | | |
| DEPAR' | TMENT TOTAL | | | | | | | | | |
| FUND ' | TOTAL | | | | | | | | | |
| 81-100 PAYROL | L CLEARING ACCOUNT | BOARD OF SUP | ERVISORS | | | | | | | |
| 0 CAPITAL OU | TLAY & OTHER | | | | | | | | | |
| DEPAR | TMENT TOTAL | | | | | | | | | |
| FUND | TOTAL | | | | | | | | | |
| 90-550 HOLMES | COMMUNITY COLLEGE- | MAINT HOLMES CC MA | INTENANCE | | | | | | | |
| 00 GRANTS & S | | 65,471.78 | 1,376,546.85 | | | 894,936.00 | 89.7 | 157,629.1 | | |
| DEPAR | TMENT TOTAL | 65,471.78 | 1,376,546.85 | 1,376,546.85 | 1,534,176.00 | 894,936.00 | 89.7 | 157,629.1 | | |
| FUND | TOTAL | 65,471.78 | 1,376,546.85 | 1,376,546.85 | 1,534,176.00 | 894,936.00 | 89.7 | 157,629.1 | | |
| 91-550 HOLMES | COMMUNITY COLLEGE- | E \$ I HOLMES CC MA | INTENANCE | | | | | | | |
| 00 GRANTS & S | | 81,836.19 | 1,720,662.49 | 1,720,662.49 | 1,917,720.00 | 1,118,670.00 | 89.7 | 197,057.5 | | |
| DEPAR | RTMENT TOTAL | 81,836.19 | 1,720,662.49 | 1,720,662.49 | 1,917,720.00 | 1,118,670.00 | 89.7 | 197,057.5 | | |
| FUND | TOTAL | 81,836.19 | 1,720,662.49 | 1,720,662.49 | 1,917,720.00 | 1,118,670.00 | 89.7 | 197,057.5 | | |

| Obj. | Description | April Disbursements | Year to Date | Adjusted To Date | Annual Budget | Prorated Budget | 58.33 Percent to Date | Amount Unexpended |
|-----------------------------------|-----------------------|------------------------|-----------------|---------------------|------------------|--------------------|-----------------------------|----------------------|
| 693-901 YOUTH SERVICE RESTITUTION | | AGENCY DEPAR | TMENTS | | | | | |
| 700 GRANTS & | SUBSIDIES | | | | | | | |
| DEPA | RTMENT TOTAL | | | | | | | |
| FUND | TOTAL | | | | | | | |
| 697-101 CHANC | ERY CLERK EMPLOYEES | CHANCERY CLE | :RK | | | | | |
| 400 PERSONAL | 100 PERSONAL SERVICES | | 335,180.85 | 47,429.53 | | | | -47,429.53 |
| DEPA | RTMENT TOTAL | 47,429.53 | 335,180.85 | 47,429.53 | | | | -47,429.53 |
| FUND | TOTAL | 47,429.53 | 335,180.85 | 47,429.53 | | | | -47,429.53 |
| 698-102 CIRCU | IT CLERK EMPLOYEES | CIRCUIT CLER | ĸĸ | | | | | |
| 400 PERSONAL | 400 PERSONAL SERVICES | | 210,946.71 | 29,336.50 | | | | -29,336.50 |
| DEPA | RTMENT TOTAL | 29,336.50 | 210,946.71 | 29,336.50 | | | | -29,336.50 |
| FUNC | TOTAL | 29,336.50 | 210,946.71 | 29,336.50 | | | | -29,336.50 |
| REPO | ORT TOTAL | 8,551,573.89 | 57,204,218.55 | 62,637,193.27 | 107,008,586.56 | 62,421,672.14 | 58.5 | 44,371,393.29 |